

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, December 13, 1945

NEW SERIES—VOLUME 27—NO. 48

Enlargement Campaign Will Provide Funds For Patterson Memorial

By A. L. Goodrich, Publicity Director
Mississippi College Enlargement Campaign

The memory and work of Dr. M. O. Patterson will be memorialized with funds derived from the Mississippi College Enlargement Campaign.

Funds from the campaign will be used for the endowment of the Patterson Chair of Bible and Evangelism.

Dr. Patterson was a great teacher and large numbers of students who passed through his classes gladly testify to the benefits they received. They emphasize three things about his work: (1) He knew the Great Teacher; (2) He knew how to teach; and (3) He loved his students.

Concerning him Dr. Chester Swor wrote:

"Dr. Patterson has gone; we cannot tell him personally while we live that our hearts run full of profound and abiding gratitude for what he has meant to a great college, to the teaching of the Great Book, to the strengthening of a great ministry. But there is a way in which we can prove the sincerity of our devotion to him and our joy in the memory of his peerless ministry: we can perpetuate his name, his spirit, his teaching through a tangible and permanent memorial. The very commemoration which he himself would doubtless most desire has been proposed in the

(Continued on Page Fifteen)



DR. M. O. PATTERSON

Mississippi Baptists Are On The March

Quotas Suggested

By Dr. D. A. McCall, General Director
Mississippi College Enlargement Campaign

Many Baptists and laymen have asked for association quotas. Even though it meant much more work for those of us in the offices, we are always glad to grant any request from the churches. The association leaders—pastors and laymen—in each association will take the quota for their association and break it down between the churches, allowing each church within the association to assume its own quota or goal.

These quotas are based upon two things: First, past performance, and, second, ability.

The Hinds-Warren quota is large because most of the individual contributors in the Jackson campaign came from outside our Baptist ranks. We appreciate that very much. The association quotas follow:

(Continued on Page Two)

A Clarion Call Is Sounded For Mississippi Baptists

One of the most challenging opportunities facing Mississippi Baptists today exists in the coastal fringes of Hancock county. In this county there are six Baptist churches (only two of which are full-time) ministering to a population of 12,500.

The most strategically located of the two full-time churches, the First Baptist Church in Bay St. Louis, the county seat (which has a population of about 5000), serves not only the

(Continued on Page Two)

—BR—

Radio Program Begins Sunday, January 6

DR. CRAIG OF DALLAS IS FIRST SPEAKER

The Baptist Hour radio program has been released by Dr. S. F. Lowe, director of the SBC radio committee. Beginning Sunday, January 6, the program continues through Sunday, March 10. Leading pastors and laymen of the Southern Baptist Convention are scheduled for addresses. The program follows:

"Following Christ in the Paths of Peace"

January—

6—"The Lordship of Christ"—Dr. W. Marshall Craig, pastor, Gaston Avenue Baptist Church, Dallas, Tex.

13—"The Source of Peace"—Dr. Robert E. Humphreys, pastor, First Baptist Church, Owensboro, Kentucky.

20—"Life's Supreme Allegiance"—Dr. W. O. Vaught, Jr., pastor, Im-

(Continued on Page Thirteen)

A FAVORITE SERMON

We Are All Under Sin



Rev. John E. Gore

I. We are all under sin: (a) by nature; (b) by choice; (c) by practice.

(Continued on Page Two)

—BR—

\$20,000 Recommended For Miss. College

The budget committee of the First Baptist Church, Jackson, has recommended to the Board of Deacons that \$20,000 be included in the 1946 budget for the Mississippi College Enlargement Campaign. This will be in addition to individual contributions which have been made and will be made. The members of the First Baptist Church have been and continue to be most liberal in their personal subscriptions. According to the latest information at campaign headquarters this is the largest amount recommended for any church budget.

Mississippi Fourth In Contributions

SOUTHWIDE GIFTS GAIN \$1,312,472

According to the report of the Executive Committee of the Southern Baptist Convention, Mississippi contributed \$28,982 for southwide causes during the month of November. Only three states, Kentucky, North Carolina, and Tennessee, gave larger amounts. The report of Executive Secretary Austin Crouch follows:

Special	\$ 513.53
Alabama	28,473.28
Arkansas	10,215.76
Arizona	779.53
District of Columbia	6,307.08
Florida	18,145.83
Georgia	19,603.39
Illinois	7,853.73
Kentucky	32,588.48
Louisiana	15,491.40
Maryland	3,109.21
Mississippi	28,982.72
Missouri	16,844.57
New Mexico	5,409.92
North Carolina	68,160.32
Oklahoma	26,064.05
South Carolina	28,001.94
Tennessee	48,622.81
Texas	18,003.84
Virginia	26,419.75

Total receipts for the first eleven months of 1945 were \$5,252,218, which exceeded the receipts for the same period of 1944 by \$1,312,472.

COLUMBUS CHURCH PLANS LIVING MEMORIAL

Will Raise \$30,000 Endowment

The First church, Columbus, has voted to establish a living memorial in honor of its veterans of World War II. According to Homer W. King, editor of the Protestant Voice, this is the first church to plan such a memorial.

A committee composed of Allen B. Puckett, E. L. Phillips, Mrs. S. B. Platt, Jr., Mrs. W. H. McElroy, C. L. McCaleb, W. H. McClanahan and C. H. Richardson, after studying the matter made a report which was unanimously adopted by the church. Main features of the report were:

1. That the men and women of our church who served in World War II are deserving of the highest possible honor;

2. That any memorial must express unselfishness of the highest order;

3. That we raise an endowment fund of at least \$30,000, the income from which shall be used to pay the salary of a foreign missionary in perpetuity;

4. That all funds raised for this purpose be raised by voluntary subscription over and above any gifts through the budget;

5. That a beautiful bronze tablet be placed on the walls of our worship auditorium, with an appropriate inscription and the names of all the men and women who were enlisted with the armed services of the nation.

The Baptist Record Every Family Plan Helps Increase Spirituality

FAVORITE SERMON

(Continued from Page One)

(a) We are all sinners by nature. This we know by the following passages of God's infallible word: In Jeremiah 17:9 God tells us—"The heart is deceitful above all things, and desperately wicked (corrupt): who can know it?" In Rom. 5:12—"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." In Rom. 5:19—"For as by one man's disobedience many were made sinners, so by the obedience of one many shall be made righteous." In Psalms 51:5—"I was shapen in iniquity; and in sin did my mother conceive me." In Ephesians 2:3—"Among whom also we all had our conversation (citizenship) in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others." In Romans 8:7—"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be." Therefore, we conclude that we are all under sin, and sinners by nature.

(b) We are all sinners by choice. In Isaiah 53:6 God says to us, "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid upon Him the iniquity of us all." In John 5:39—"Search the scriptures, for in them ye think ye have eternal life: and they are they that testify of me." In John 5:40—"And ye will not come to Me that ye might have life." In Matt. 23:37—"O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not." And in Ezekiel 33:11, "Say unto them, as I live, sayeth the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live; turn ye, turn ye from your wicked (evil) ways; for why will ye die, O house of Israel?" Seeing that God has said all this and more about our choice of sin, we therefore conclude that all mankind are sinners by personal choice.

(c) We are all sinners by practice. This we know in our own experiences, and by the Word of God. In Jeremiah 7:24 God tells us, "But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their own evil hearts, and went backward and not forward." In John 3:19, 20, "And this is the condemnation, that light has come into the world, and men loved darkness rather than light, because their deeds were evil. (20) For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd." In John 7:7—"The world can not hate you; but me it hateth, because I testify of it, that the works thereof are evil." And in Romans 3:10 through 19—"As it is written, there is none righteous, no, not one; (11) There is none that understandeth there is none that seeketh after God. (12) They are all gone out of the way, they are together become unprofitable: There is none that doeth good, no, not one. (13) Their throat is an open grave; with their tongues they have used deceit; the poison is under their lips: (14) Whose mouth is full of cursing and bitterness: (15) Their feet are

swift to shed blood: (16) Destruction and misery are in their ways: (17) And the way of peace they have not known: (18) There is no fear of God before their eyes. (19) Now we know that what things the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God." Since God has said all this and much more—we therefore conclude that all mankind are sinners by practice.

And summing up, we conclude that all mankind, reaching an age of responsibility, and of normal mind, are threefold sinners. Sinners by nature, sinners by choice, and sinners by practice. And are dead in trespasses and in sin. "The soul that sinneth, it shall die." Ezek. 18:4. And Romans 6:23—"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

II. How then can a man be saved?

In answer to this all-important question, may we let God in His word do all the talking. Rom. 2:8—"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: (9) Not of works, lest any man should boast (brag)." But how by grace? In John 3:3 and 7 Jesus tells us—"Jesus answered and said unto him, verily, verily, I say unto you, except a man be born again, he can not see the kingdom of God. (7) Marvel not that I say unto thee, ye must be born again." In Acts 17:30 and 31, we read, "And the times of this ignorance God winked at; but now commandeth all men everywhere to repent: because He hath appointed a day, in the which He will judge the world in righteousness by that man whom he hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead." John 3:14 through 16 we read, "And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: That whosoever believeth in Him should not perish, but have eternal life. (16) For God so loved the world, that He gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." And in John 1:29—"Behold the Lamb of God, which taketh away the sin of the world." Again, in John 3:36 let us read—"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." And in John 5:24—"Verily, verily, I say unto you, he that heareth my word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." And in First John 5:12—"He that hath the Son hath life; and he that hath not the Son of God hath not life." And may we now close this message with First John 5:13—"These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may (more and more) believe on the name of the Son of God."

How sweet the name of Jesus sounds in a believer's ear.

Billy Watson is his same old self. While in Mississippi, he was a great friend of The Baptist Record. Now that he is at the Seminary in Louisville, he is doing likewise. A recent letter from him brought a nice club of subscriptions and the statement that "This is only the beginning. Others will follow."

MISSISSIPPI BAPTISTS ON THE MARCH

Association	Quota
Adams-Franklin	\$ 3,578.00
Alcorn	4,440.00
Attala	3,935.00
Benton	1,302.00
Bolivar	7,536.00
Calhoun	5,704.00
Carroll	1,000.00
Chickasaw	2,040.00
Choctaw	1,154.00
Clarke	5,848.00
Clay	7,586.00
Columbus	11,518.00
Copiah	19,759.00
Covington	4,622.00
Deer Creek	15,869.00
DeSoto	1,171.00
George	2,513.00
Greene	1,101.00
Grenada	9,289.00
Gulf Coast	6,326.00
Hinds-Warren	200,000.00
Holmes	6,592.00
Itawamba	250.00
Jackson	16,970.00
Jasper	3,781.00
Jeff Davis	10,692.00
Jones	21,894.00
Kemper	605.00
Lafayette	2,261.00
Lauderdale	31,001.00
Lawrence	3,693.00
Leake	3,022.00
Lebanon	30,315.00
Lee	14,636.00
Leflore	8,275.00
Liberty	100.00
Lincoln	16,089.00

Mississippi Baptists are on the March! March with them to Victory!

MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN

Baptist Building
Jackson

Office of General Director
Mississippi

A CLARION CALL IS SOUNDED FOR MISSISSIPPI BAPTISTS

(Continued from Page One)

town itself but also the thickly populated ten-mile stretch of beach boulevard which includes Waveland, Clermont Harbor and Lakeshore.

\$45,000 Program Planned

Under vigorous and enlightened leadership, this fifty year old church has enthusiastically launched a \$45,000 building program to replace the present antiquated, inadequate and awkwardly located church home. Significant further growth of the work is hampered in every department because of the grave need for more attractive, spacious and modern quarters. The present building has no facilities for separate Sunday school class rooms, and is primitive and cramped, on a site adjoining the noisy main railroad line. Competing secular enterprises in and near Bay St. Louis are attractive, modern, and well-equipped. In comparison the present little church appears drab and insignificant. Moreover, other denominations have outstripped Baptists in living up to their responsibilities in this area.

Lot Donated

Plans for the new church are ready, and an ideally situated lot has been donated. Local resources have been exhaustively canvassed, and the response has been generous and hearty. Pledges totaling \$18,000 (including appropriation from the State Board) have already been made. But the limitations of the small congregation are such as to require the aid of other, more fortunately situated congregations, and of individuals, in the completion of this far-sighted and most significant forward step.

An Urgent Appeal

Confident that the work in Bay St.

(Continued from Page One)

Madison	8,077.00
Marion	7,894.00
Marshall	2,569.00
Mississippi	8,344.00
Monroe	4,377.00
Montgomery	2,180.00
Mt. Pisgah	100.00
Neshoba	4,124.00
New Choctaw	46.00
Newton	5,600.00
Noxubee	1,368.00
Oktibbeha	170.00
Oktibbeha County	4,020.00
Panola	4,896.00
Pearl River	24,936.00
Pearl Valley	100.00
Perry	1,054.00
Pike	16,887.00
Pontotoc	5,000.00
Prentiss	2,744.00
Rankin	5,594.00
Riverside	8,492.00
Scott	4,570.00
Simpson	4,200.00
Smith	3,595.00
Sunflower	9,753.00
Tallahatchie	4,770.00
Tate	2,515.00
Tippah	5,884.00
Tishomingo	1,096.00
Union	1,295.00
Union County	16,988.00
Walthall	4,712.00
Wayne	2,996.00
Winston	5,421.00
Yalobusha	3,333.00
Yazoo	7,075.00
Zion	1,877.00

Louis is destined to grow, and that many Baptists in the state will want to have a part in its ministry, the church is sending out this urgent appeal to the Baptists of Mississippi for prompt and substantial aid. Your support is needed; your participation in this program is a God-given opportunity; your stake in the future of Baptist progress in this crucial area is an important one.

Thus, this clarion call is being sounded, calling the pastors, the Women's Missionary Society, the Sunday schools, the men's Bible classes, and the individual members of every church to give sacrificially for this missionary enterprise. Any individual or church contribution may at request be credited through the State Board, which has not only supported the enterprise concretely with a gift, but heartily sanctioned this general appeal. Simply identify designated gifts as "For Bay St. Louis Building Fund"; or address contributions direct to Dr. A. P. Smith, treasurer, First Baptist Church, Bay St. Louis, Mississippi.

As Christmas draws near, "throw out a life line" to aid in building an edifice to Christ.

Won't you respond—now, and generously?

THOS. BENTON SELLERS, M. D.
Chairman, Building Committee.

Mrs. B. B. Rouse, president of the W. M. U. of Shady Grove church, George county, recently sent in a club of Baptist Record subscriptions. For all such favors, The Baptist Record is grateful.

The Baptist Record is grateful to Mrs. I. W. Rye of Centerhill church, Hamilton, for her renewal and some complimentary words about The Baptist Record.

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

Let every church, institution and individual see that all contributions and offerings come through the Convention Board office that the churches of our Christ may receive the testimony therefrom!

Despite rain, cold and snow, Drs. Nelson, Gunter and your executive secretary were able to make all the 15 Mississippi College Enlargement Campaign meetings as scheduled last week. We made them on time with the exception of the Biloxi meeting where we were ten minutes late. We consider it providential! Drs. Nelson and Gunter made excellent presentations, people were present at each meeting, and with a manifestation of real interest!

We landed at Yazoo City in the rain, but Pastor Webb Brame and several others gave us a warm welcome. The rain increased in the afternoon at Drew, and so did the attendance by four or five times. Pastor W. S. Hardin had the house warm and comfortable. As we headed for Batesville we were greeted with snow about Clarksdale. We did not know if anybody would be at Batesville or not, but after heart-warming fellowship and a good supper in the home of Dr. J. W. Lee, we found as many as at Drew in the afternoon. Some people drove 60 miles through heavily falling snow in order to attend this meeting. **WE CANNOT BEAT LOYALTY LIKE THIS!** We spent a comfortable night at Oxford and found snow blanketing the ground the next morning. We debated whether anybody would be at Booneville, but Dr. Anderson, Brother Gray and others had us a warm meeting place fixed and again some people came good distances. At West Point in the afternoon, Pastor Leon Macon had all things ready and through the driving rain and falling snow, people came from five different associations. We had driven the car 54,000 miles in which we were travelling and for the first time experienced mechanical trouble with it while on the road. A "busted" timer almost set us shivering in the woods, snow and cold. Believe-it-or-not, but it limped into the heart of Eupora and went as dead as Hector "on the street car tracks" fifteen steps from a good garage. *Providence again! We made the Winona meeting on time, and Pastor Hamlet and the folks were cordial, as always.

These comments suggest the attendance and interest that prevailed everywhere. Nobody came to us with one single note of discouragement on the 1200-mile trip in the five days. **MISSISSIPPI BAPTISTS ARE ON THE MARCH! DOXOLOGY!**

I

May we ask, "Whose responsibility is the Mississippi College Enlargement Campaign?" Answer, "Of course, first and last, it is the responsibility of the denomination that caused it to be born into the Baptist family." Let us create only those institutions and agencies that we expect to feed and support. This is spiritual common sense. That is fair dealing. Nor do we mean by this that we are bound to keep any agency just because it has been started. We certainly want to keep Mississippi College! There is not any doubt at this point. Then, let us give it worthy support in prayers, sympathetic understanding, patronage as to students, and a part in our tithes and offerings!

Second, as a part of our denominational life and charged with specific responsibilities of administration, the president and his aides bear proportionate responsibilities. The president has been carrying one of the heaviest loads in our denominational life. We can tell you he is going "all out" in this campaign! Right at the start when we wanted someone to go with us through the grinding experiences of fifteen meetings all over the state within one week, he promptly replied, "Count on me!" We asked about the Cooperative Program allocation earmarked for Mississippi College, and he stated immediately the 1946 amount would go into the Enlargement Campaign Program! He might easily have hedged, claiming it for operating expense, but he did not!

Third, faculty members of the college have a large part in the campaign, in the attitudes they create in the class room; in their personal contributions; and spirit in the campaign, and boosting the campaign. So far as we know, they are measuring up!

Fourth, members of the Board of Trustees bear a definite responsibility. They help, of course, in the proper administration of the officers of the college. They help in staying close to Baptist life and people, and in keeping the institution close! They help in keeping the institution true to the principles and ideals of her founders! They help through their personal contributions! They help by attending meetings incident to the campaign! They help by leading their churches and friends to make the largest possible financial contribution to the objects of the campaign!

Fifth, denominational leaders in other institutions, agencies and departments have a responsibility in the campaign! We are members of a great Baptist family and fellowship! To us just about the cheapest sight in all the world is to see or hear family members in a squabble! Our Baptist fellowship has certainly been growing. Mr. Simmons, president of the Hospital Board of Trustees, brought to our office the other day a \$5,000 check for the Mississippi College Enlargement Campaign. Brother Simpson, a Home Mission Board worker among the Indians, helped lead them in an offering for the Mississippi College Enlargement Campaign. The family spirit grows!

Sixth, Jackson, Clinton and vicinity certainly have responsibilities because for 119 years the purchasing power of Mississippi College has been exercised largely in these points. So far as we know the same will be true for the next 119 years. Jackson is a generous city, as is Clinton! Splendid progress has been made in the campaign, but not completed at this writing in this area. This should be done in a victorious manner and spiritual! Mississippi College ministers to many students who are not Baptist. Therefore, our friends of other denominations are having a part in the campaign.

II

We have just witnessed an inspiring session of the Convention Board. The division of Co-operative Program receipts stands at 40% Southwide

causes and fixed by the Southern Baptist Convention leaders as follows: 50% Foreign Mission Board, 23 1/3% Home Mission Board, 4 4/9% Southern Baptist Theological Seminary, 4 4/9% Baptist Bible Institute, 2% American Theological Seminary, 10 1/3% Relief and Annuity Board and 1% M. W. U. Training School. And 60% to state causes divided as follows: 20% State Missions, 20% Christian Education, 6% Orphanage, 3% Ministerial Education, 9 1/2% Baptist Hospital and 1 1/2% Baptist Foundation. The State Mission budget for 1946 was set at a record total of \$175,000. In addition, special appropriations in the amount of \$43,000 were made for buildings in Baptist student centers.

First, the largest help ever given rural work is provided in this 1946 State Mission budget. The largest item is \$17,000 for preaching promotion and practically every penny will be spent in rural areas. The next largest item is for associational missionaries in the sum of \$15,000. Practically all of this will be spent in rural areas. The largest item is for church building evangelism in the sum of \$16,325. Most of this was appropriated to rural areas. Appropriations for pastoral evangelism were made in over thirty rural areas. Much of the work by departments, including the great rural work of the summer season is done in the rural churches.

Much to our regret, the only major appeal for which money could not be found was from three of our largest cities for City Mission work. The cities were Vicksburg, Hattiesburg and Jackson. The board felt it did not have the money at this time to go into this new field of city missions.

The Convention Board did more for Baptist students in state schools than ever before. We may now claim and expect even larger loyalties from them.

Making provision for 1946 as a preaching year, a financial supplement was provided, looking toward holding 350 revivals in churchless areas during the year. The Board provided for \$50 expense for each of not over five meetings in each of our seventy associations. This money is to be paid upon receipt at the Convention Board office of a written report from the proper associational officer, giving details of each revival held. The regular associational organization will sponsor and conduct these meetings, selecting help, naming places and dates. The meetings must be from six to ten days in duration. Each meeting must be held in a churchless area. It must be a part of the planned program by the association. Now if Mississippi Baptist preachers and laymen really want a year of preaching the gospel, here is their opportunity. Think of it—350 well-planned, spiritual revivals over and above the number ever before provided for. Why not let us make the hills and hollows of Mississippi ring with the gospel of the Lord Jesus Christ as never before!

III

The Mississippi per capita income for 1944 stands at \$548. It is altogether likely that Mississippi Baptists had the average per capita income. Suppose we say this per capita income for Mississippi Baptists, however, was only \$500 for 1944. At the same time we had 315,000 Mississippi Baptists, but suppose we say we have only 300,000 Mississippi Baptists. Multiply the \$500 per capita income by the 300,000 means that our Mississippi Baptists' total income for 1944 was one hundred fifty million dollars (\$150,000,000). A tithe of this would have been fifteen million dollars (\$15,000,000) that Mississippi Baptists should have put into the work of Christ. As a matter of fact, Mississippi Baptists only put in round numbers three million five hundred thousand dollars (\$3,500,000) into all His work. Well over two million dollars (\$2,000,000) went into local work while over eight hundred thousand (\$800,000) went to causes beyond the local church. This means Mississippi Baptists put eleven million, five hundred thousand dollars (\$11,500,000) of the Lord's tithe money into their pockets. All of this is without any reference to additional offerings. "Will a man rob God?" Malachi 3:8. The average Mississippi Baptist would shudder at the thought of stepping into a bank and robbing that bank. It would mean forgetting the principles of honesty taught by mother, father, school teacher, pastor, Sunday school teacher, the Bible, and all the rest. It would mean the laying aside of self respect. It might mean bloodshedding. It might mean death. No, Mississippi Baptists would not rob a bank!

"Will a man rob God?" God replies in Malachi 3:8, "Ye have robbed me . . . in tithes and offerings." God plainly adds, "Ye are cursed with a curse: for ye have robbed me, even this whole nation." Malachi 3:9. The nations of the earth are manifestly under a curse today. The nations have passed Jesus by! The nations have spurned the Son of God! The nations have followed their own ways rather than the leading of the Holy Spirit! The nations have substituted their own writings for the Bible. The nations continue to rob God in tithes and offerings! Mississippi and all America are not guiltless at this point. We say we are a Baptist people and yet we love money and self enough that in 1944, we robbed God of eleven million, five hundred thousand dollars (\$11,500,000) in tithes alone.

Will we preachers again and again continue to shield the people in their covetousness, protecting them from Kingdom calls that would loosen their hands and hearts against their covetousness? If we do this thing we will grow callous with the people. We are afraid in many places our people will give too much, when they gave in 1944 only about one fifth of what their tithe amounted to. "WILL A MAN ROB GOD?"

IV

Have you heard the statement, "Those folks have more money for missions than they know what to do with?"

We wish anybody making such a statement might have been in at the

(Continued on Page Five)

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.

A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

A GOOD BUDGET ITEM

Many churches have already adopted their 1946 budgets. Others are now working on them. A few churches adopt their budgets during the early months of the year.

If at all possible we urge every church to put Mississippi College in their 1946 budget. OUR college needs our help.

Consider the call and claims of this important and useful part of our Baptist life. If Mississippi College on meager support has been a helpful agency in promoting Baptist affairs during more than 100 years, how much more helpful will she be with the \$637,000 which is sought for buildings and endowment?

Churches that have already adopted their 1946 budgets often have miscellaneous items for such emergencies. Some could ask the permission of the church to add the Mississippi College Enlargement Campaign to the budget.

Those churches whose budgets have not been adopted are urged to do their best.

And many churches are going to have a surplus at the end of 1945. Don't forget Mississippi College when that money is allocated, and be certain to allocate it.

THE PASTOR'S TOOLS

At the state convention last week we stood in the First church where Mrs. O. M. Jones, in charge of the Baptist Book Store, had done a fine job of displaying her books. Pastor after pastor strolled along slowly, fingering book after book. So many reluctantly placed them back because they were not able to buy them. They wanted them, needed them but were not able to get them. Books are high. Best sellers in the religious and other fields range about \$2.00 to \$5.00. How many pastors could stand to buy just

one a week, and every pastor should read at least one good book a week in addition to his sermon building.

Now churches willingly buy the pastor's stationery, furnish his study and other things he uses in his work, why not put so much in the church budget for his books? A church can somewhat demand a fresh thought on Sunday this way. We are told that the late Dr. George Truett's church gave him \$800 a year to buy books, which books became his, and not placed in the church library. This is natural, for what books appeal to one pastor will not to the next in most of the instances. Any laborer works better with tools.

THE BIBLE DOES SPEAK

Sometimes at this season of the year one will hear the remark, "They are always talking about money at the church." Usually this is said by one who is not a regular attendant at all services. Sometimes it is said by a member who is placing his money, and frequently his greatest emphasis, on things other than the church. Often a timid soul will warn the new preacher, "Don't say too much about money. Someone will be offended."

Recently in the Scroll, Hartford, Conn., we noted the following which expresses our sentiments regarding "talking about money" and its effects:

"I notice that the United States government entertains no such fears. Many times a day we hear, 'Give, give, give' and 'Buy bonds, buy bonds, buy bonds.' And lest any fail to respond, taxes of many kinds are imposed. But no one suggests that patriotism may wane or patriots become offended. Likewise any church which follows its Lord's example will continue to talk 'MONEY' and to urge its people to 'give until it hurts' and to keep on giving until it stops hurting. If any be offended, let him read his New Testament."

WITHOUT A SONG BOOK

Not many months ago we stood in a certain church and heard a group singing the great old hymns of the faith. Many people had no books, but they sang. They knew the words of the songs, and the hymns lived in their hearts. It has been said so often that it is trite, "Christianity in a Singing Religion." But, if people do not learn the words of the songs, they can only sing on formal occasions, when a book is available. We suggest the following good idea, taken from the reminiscence of D. Burrell in The Presbyterian: "While we waited for the tables to

be cleared after dinner, we sang perhaps twenty familiar hymns—but the first verse only. Everybody seemed to know the first verse of every hymn; but I wondered how many of us would have known the other verses. If I had my years to live over, I would learn by heart the whole of every hymn dear to me. And if I were running a Sunday school, I would banish the hymnals for a while and have the whole school learn the great hymns—all verses."

More stress is being laid among Baptists in Mississippi on the matter of better church music. Frequently as we go down the street we hear a person humming the melody of some church song. This is a fine sign, and we urge all the leaders to teach the words of the songs to the members of their various groups. Much gospel teaching is found in the great hymns, and to memorize the words of such songs is next to learning the Scripture itself.

EUROPEAN CLERGY NEED OUR HELP

The literature committee of the Commission for World Council Service of which Dr. Ralph E. Diffendorfer is chairman is eager to secure back issues of Christendom since 1939 to give to the clergy of Europe, who have been unable to read the quarterly because of the war.

The one great objective of the Reconstruction Program is to restore to the theological seminaries and the pastors a sense of worldwide fellowship. The information and inspiration contained in these copies will help to promote this fellowship.

Any person having copies may send them by mail or express prepaid to the Rev. Herbert C. Lytle, Jr., assistant director of the Commission for World Council Service, 297 Fourth avenue, New York 10, N. Y. They will be gathered in as complete files as possible and sent to selected locations abroad.

This is an opportunity for the Christians of America, who have such copies of Christendom, to share them with Christians of war torn Europe. The pastor there as here is the leader and by providing opportunities for information and inspiration to him, we will be helping multitudes who look to him for messages of inspiration and hope.

It is bad for us to realize what it would mean to be completely cut off from reading opportunities. We have heard of paper rationing and know something of restrictions due to war, but nothing to compare with the privations suffered by people of Europe. Let us who have access to these copies send them to the above address for distribution where they will be of untold value.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

BAPTIST PAPERS IN WASTE BARRELS

Dr. J. L. Ward told us the story of a certain deacon in a certain Baptist church, not a thousand miles away, who made the discovery that there are some few Baptists in Texas who don't know enough and do not care enough to appreciate the Baptist Standard. The deacon, it seems, found a few copies of the Baptist Standard in the waste barrel at the post office. Knowing that the Standard was in the budget of the church, he reasoned that two copies left in the waste basket would cost the church slightly more than five cents, and further reasoned that a copy of the Standard left at the post office would not be of service to anyone. The deacon was so disturbed by his discovery as to cause him to make a mistake more tragic than that of leaving a copy of the Standard at the post office.

At the very next church conference meeting, the deacon proceeded to report his discovery and made a motion that the church discontinue sending the Standard to each home represented in the church. He doubtless made a convincing speech; at least the few members present voted to put the Standard out of the church budget.

Now what does that add up to? There were a few among the entire church membership who did not appreciate the denominational paper enough to take it home. If it had reached the home, most likely some member of the family would have read it, or read some of it. But now every home is denied the privilege of receiving and reading the paper, unless some member of the family is sufficiently interested to send in the individual subscription. Most likely it will not be done.

What was the result? Did the church save money by the move? Doctor Ward, who does not indulge in loose talk, says that the matter was reported and discussed at the meeting of the association. The annual report submitted by this same church revealed the fact that within one year after the Standard was discontinued the church lost in every count.

The attendance in Sunday school and Training Union, and upon public worship, fell off from twenty-five to thirty per cent, and

(Continued on Page Five)

Rev. West L. perior and acc church.

The church neighbor ple lists ments a whole c religious quest y Radio C land Av

Rev. nounce on Nove Hospital the form Rev. Cl College, is now pastor and Mo

Miss perinten Will Ce Ray, wh city mis

The A recent a resolu employ the Bro ments Board.

First adopted Pastor writes t ceeded 1946.

The fo deacons J. P. F. F. M. V

Riley Baptist at a for lege D given to tist Stu Miss M retary Ellisville was dec ing out to the V the me ings ap Gambler evening chairman

Boutie ganized bers of member Smith H new ch of Hat church, work of Ray.

A typ names hood co ber 22. the co Borden.

Rev. city mis sician (Editor' preache death.)

Secur Baptist in your possible your co announc mittee, N. E.,

Sparks & Splinters

Rev. W. E. Hellen, former pastor of West Laurel church, has resigned Superior Avenue church, Bogalusa, La., and accepted the pastorate of the First church, Quincy, La.

The Baptist Hour will strengthen your church and Bible school; bless your neighborhood and honor God as the people listen. So, secure ample announcements and have them distributed to your whole community. Offer them to other religious groups for distribution. Request your announcements from The Radio Committee, S. B. C., 427 1/2 Moreland Avenue N. E., Atlanta, Ga.

Rev. and Mrs. Woodrow Clark announce the birth of a daughter, Karen, on November 26, at the Southern Baptist Hospital, New Orleans. Mrs. Clark is the former Anne Wilson of Neshoba. The Rev. Clark is a graduate of Mississippi College, a veteran of World War II, and is now attending B. B. I. He has been pastor of churches in Newton, Leake and Montgomery counties.

Miss Nell Bullock has been elected superintendent of the Hattiesburg Good Will Center in place of Mrs. James B. Ray, whose husband recently resigned as city missionary because of ill health.

The Alabama State Convention at its recent meeting in Montgomery adopted a resolution directing the ex-board to employ a Brotherhood secretary and that the Brotherhood be one of the departments of the Convention's Executive Board.

First church, Owensville, Missouri, has adopted a budget of \$5,735 for 1946 but Pastor F. W. Varner, Mississippian, writes that as the 1945 budget was exceeded, they expect to do likewise in 1946.

The following were recently elected as deacons by First church, Philadelphia: J. P. Foster, E. E. Givan, W. W. Jones, F. M. Wiggins and Monroe Williams.

Riley Munday, state secretary of the Baptist Student Union, was toastmaster at a formal banquet, held at Clarke College December 7. The banquet was given to climax a week of study of Baptist Student Union Methods, directed by Miss Mary Lou Gamblin, student secretary of Jones County Junior College, Ellisville. The dining hall of the college was decorated in black and white, bearing out the theme of the banquet, "Joy to the World," and the program during the meal consisted of music and readings appropriate to that theme. Miss Gamblin gave the chief address of the evening. —Frankie Horton, publicity chairman.

Bowie Street church was recently organized in Hattiesburg. Thirteen members of Main Street church were charter members of the new organization. Cecil Smith has been called as pastor. The new church, which will serve a section of Hattiesburg heretofore without a church, was organized as a result of the work of the city missionary, James B. Ray.

A typographical error occurred in the names of the members of the Brotherhood committee in the issue of November 22. Tom Brand, Rolling Fork, is the correct name rather than Tom Borden.

Rev. James B. Ray has resigned as city missionary at Hattiesburg. His physician has prescribed a year's rest. (Editor's note: Just another case of a preacher working himself almost to death.)

Secure ample announcements of the Baptist Hour. Place one in every home in your church community. Make it possible for these broadcasts to bless your community and church. Request announcements from The Radio Committee, S. B. C., 427 1/2 Moreland Avenue N. E., Atlanta, Ga.

Recently a statement appeared in The Baptist Record that Chaplain Judson Chastain was available for pastoral work. We quote some excerpts from a letter just received from him: "When I received my orders for sea duty last January, Mrs. Chastain and I sold out nearly all our furniture in our apartment in Waukegan. To do this promptly we had only to insert a small advertisement in the Waukegan daily paper. One hour after the paper was out 'on the street', we had to call and ask them to cancel the ad for the two succeeding issues. Even so, we were kept at the telephone or the front door almost constantly for the next few days, trying to explain to would-be purchasers that we had only one set of furniture to sell, not a warehouse full! After the first notice of my availability for pastoral work appeared in the Baptist Record about three weeks ago, five different churches in Mississippi and one in Kentucky have approached me on the subject." We still say The Baptist Record is read by the folks!

Correction: The card of thanks appearing in The Baptist Record of last week from the board of trustees, superintendent, faculty and children of the Baptist Orphanage should have read: "May God richly bless you everyone for your loyal support," instead of the word "local" support.—W. G. Mize, superintendent.

The following have been recent visitors to the office of The Baptist Record: Rev. C. J. Rushing and Carey Rushing, Manila, Arkansas; Rev. C. E. Smith, Hattiesburg; W. F. Owen, Jr., Jackson; Dr. Walter L. Johnson, Philadelphia; Rev. M. Glenn Smith, Goss; Rev. James Nolan Bristor, Anding; Dr. B. B. Hilbun, Laurel; R. F. Bailey, Forest; Rev. Grady H. Smith, Forest; Lyle V. Corey, Meridian; Rev. Charles A. Webb, Jackson; Chaplain Eugene L. Farr, McCall Creek; Jack Dukes, S 2/c, Jackson.

Chaplain Wm. P. Davis, Madison College, Tennessee, is leaving the chaplaincy and should be brought back to one of our Mississippi fields. We knew him in his Mississippi College days, and helped him in a meeting at Brownsville. —D. A. McCall.

Rev. A. C. Lawson has resigned as pastor of the Bailey Memorial Baptist Church of Greensboro, North Carolina. He is now available for pulp supply, pastoral or evangelistic service. His address is 1016 S. Aycock street, Greensboro, North Carolina.

Edwin Earl King was recently licensed by East Fork church, Amite county. The pastor, Rev. C. O. Stegall, pastor of East Fork church, writes that the church is making much progress.

Margaret Stroh Hipps, wife of Dr. J. B. Hipps of Shanghai University, herself formerly a Y. W. C. A. worker in China and now a teacher in Shanghai University, is the author of an interesting study course book for Intermediates, entitled "Neighbors Half a World Away." The chapter titles are: "Let's Get Acquainted," "By Plane Over China," "Going to School with Lee Sing," "Give and Take" and "Go Ye." This is one of the graded series of our Foreign Mission Board. Order from the Baptist Book Store. The price is 25c.

The Tennessee State Convention has instructed the executive board to employ a capable and qualified man to give full-time to the program of the interest of the Tennessee Baptist Foundation.

Cecil P. Logan, alumnus of Hannibal-LaGrange College, William Jewell College and Southwestern Seminary, has accepted the position of state Training Union secretary of Missouri, succeeding Rev. R. W. Bales, who resigned several months ago.

The Baptist General Association of Virginia, in session at Lynchburg, Nov. 13-15, unanimously approved a recommendation submitted by the Board of Missions and Education which provided for the establishment of a home for aged Baptists in Virginia.

Rev. Charlie Webb, former pastor at Flora and recently released from the chaplaincy is now residing at 712 N. Jefferson street, Jackson. Churches desiring a supply or a pastor should write him at the above address.

At the recent meeting of the General Association (state convention) of Kentucky Baptists, the executive committee was instructed to work out some plan of providing a field worker and the necessary office help for same.

Kentucky Baptists at their recent state meeting voted to approve the establishment of hospitals at Paducah and Lexington. These are in addition to the one now located at Louisville.

At the recent meeting of the General Association of Virginia Baptists (state convention) the following resolution was introduced: That neither the pastor nor any member of a church receiving aid from the Virginia Baptist Board of Missions and Education be eligible for membership on that board.

Wayne Todd, pastor of the First Baptist Church of Danville, Ky., writes of a good revival just held in his church, in which 25 additions, 14 of them for baptism, resulted. Intensive preparation had been made by the congregation for the meeting, and Dr. W. W. Hamilton of New Orleans did the preaching. (Editor's note: Wayne Todd is a Mississippian and a graduate of Mississippi College.)

Help build the greatest Baptist Hour audience in history for that first broadcast, Sunday morning, January 6 at 7:30 CST. Dr. W. Marshall Craig is the speaker. Request plenty of cards for your church and community. White The Radio Committee, S. B. C., 427 1/2 Moreland Avenue N. E., Atlanta, Georgia.

From the Church Chimes, bulletin of First church, Tampa, Florida, of which Dr. Roland Q. Leavell is pastor and Henry E. Love is educational director (both are Mississippians), we learn that there were 40 more people baptized last year than the average number of baptisms the last ten years; that gifts to missions increased from \$2,000 to \$29,826 in ten years; that total receipts for the same period increased 300%; that attendance and number of awards in Training Union has doubled; that the V. B. S. for 1945 doubled every year on record; and that the Sunday school maintained a 13% increase in attendance over 1944.

Weldon Grafton of Booneville, Arkansas, formerly pastor of Coldwater and Immanuel, Hattiesburg, was ordained to the gospel ministry on November 4. He has been in the navy since March, 1944. His ordination and marriage to Miss Frances Vance of Russellville were events of a thirty day leave.

Mississippi Baptists

(Continued from Page Three)

recent session of the Convention Board. We projected the greatest State Mission budget ever, gave the greatest help ever to the preaching of the gospel to the lost and, the training of the saved in this state for 1946, yet—many appeals for pastor and building aid had to be cut—cut—cut! Why? Answer: For lack of available monies. In addition, three city groups in Hattiesburg, Vicksburg and Jackson were denied aid in city mission work. WHY? Echo: LACK OF FUNDS!

Jesus said, "Every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned." Matthew 12:36-37.

Let us be done with such idle, silly, untrue words as "They have more money than they know what to do with."

Jesus said, "Teach all nations." Matthew 28:18-20. We are only pretending to preach to about 20 of the more than 65 nations of the earth! Jesus said, "All Judea." Acts 1:8. We have 150 churchless areas in Mississippi.

God says, "Bring ye all the tithes into the storehouse." Malachi 3:8-10. MISSISSIPPI BAPTISTS ROBBED GOD OF OVER ELEVEN MILLION DOLLARS TITHE MONEY IN 1944!

A copy of "Points for Emphasis" for 1946 by Moore came to our desk. It is the best brief commentary on Sunday school lessons within our knowledge. The price is forty cents. Order from your Baptist Book Store.

The 1945 Convention Annual is off the press. It is a volume attractive in appearance and filled with highly informative material. Persons desiring a copy will write this office for them. We mail them upon request.

SELECTED EDITORIAL

(Continued from Page Four)

the church gave one-third less to home and denominational causes.

Now, we are disturbed about that particular deacon and others. We are afraid that some deacon will go around in his church building some Monday morning just after the literature is distributed and discover that the church is paying for good quarterlies which a few church members do not appreciate enough to take away from the church. We hope he will not lead or mislead his church to put the literature out of the church budget.

Failure to properly use good literature is a mistake but to penalize the entire church because of the mistake of a few is a worse mistake.—Texas Standard.

—BR—

One million dollars, the gift of John D. Rockefeller, Jr., and earmarked for Christian rehabilitation, reconstruction and education in Europe has been received by the Friends of the World Council of Churches, Inc., it was disclosed today (Tuesday, December 4, 1945) by Dr. Henry Smith Leiper, one of the general secretaries of the World Council and executive secretary of the American Committee, at a business meeting held in the George Washington Hotel, Lexington avenue and 23rd street.

The International Relations Club of Blue Mountain College has selected "World Citizens" as its theme for the year according to Dorothy Smith, Carthage, president of the club. Other officers of the club are as follows: Vice-president, Kathleen Bush, Pinola; secretary-treasurer, Mary Ruth Johnson, Knoxville, Tenn.; program chairman, Jean Anderson, Collierville, Tenn., and Dorothy Scott, Newton.

Illustrated Gospel Object Lessons is the title of a book by W. T. McLean. It is published by the Zondervan Publishing House, Grand Rapids, Michigan, and sells for 35c. The following are a few of the chapter headings: A Gospel Lesson from the American Flag; A Gospel Lesson from a Basket; A Gospel Lesson from a Bell; A Gospel Lesson from a Brief Case; From a Bottle of Milk; From a Jar of Honey; From a Piece of String, etc. We think these are sufficient to make you want to read all the 21 chapters contained in this very interesting little book.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for December 16
EXALTING CHRIST

Isaiah 9:2-7; Luke 1:26-80; Hebrews 1:1-4; I Peter 3:13-18; Jude 24, 25
I. Prophetic Program for the Prince of Peace. Isaiah 9:2-7.

The prophet wrote the words of this passage hundreds of years before the event foretold occurred. It was a time of political and economic chaos, when everything national was in ruin, when there was no ruler worthy of the name over God's people. In the midst of this dismal depression in the national life, Isaiah lifts his eyes and sees afar what God is preparing for the golden years ahead; and in the chapters 7-9 he is telling what he sees in a glorious upward progression which reaches its climax in our passage.

"People that walked in darkness," benighted for lack of the Word of God, see "a great light." The people referred to are those of Galilee. They dwelt in the land of the shadow of death.

"Thou makest of the nation a great multitude and preparest it great joy." That which is coming will multiply the race of God's chosen ones and give them the joy of their Lord. How will this be done?

Through the birth of a Child, a Son, upon whose shoulders shall rest the government of God's people. And so remarkable will He be that His very name "shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace." There shall be no end to His reign or to the increase of His peace.

II. The Birth of the Promised Prince Draws Near. Luke 1:26-80.

1. The annunciation. Vv 26, 27.

Mary lived in Galilee, and it was there the angel of the annunciation found her and gave her the announcement that she had been selected to bear the honor of being mother to the Son of God. When she had understood the message, she gave a reply to the angel probably unequalled as an expression of perfect faith. "Behold the handmaid of the Lord; be it unto me according to thy word."

2. Mary visits Elizabeth. Vv. 39-45.

Somewhere in the hill country of Judea these two women meet and confer. Mother of John the Baptist and mother of his Lord.

3. Song of Mary. Vv. 46-56. This song is known as the magnificat, from the opening words of it, "My soul doth magnify the Lord."

4. Birth of the Herald. Vv. 57-66.

The angel named him John before he was conceived, and Zacharias named him John when he was born.

III. The Preeminent Christ. Hebrews 1:1-4.

His preeminence as God's revelation. He has spoken to men in many ways and many parts, but the word of God through Christ is the great and final revelation.

2. His preeminence in glory. (a) Glory as the agent in creation of the universe. (b) Glory as sustainer of the creation. He upholds all things by the word of His power. (c) Glory as the image and substance of God. (d) Glory as the heir of all things.

3. His preeminence in work. He

An Historical Trend: What It Portends

J. L. Boyd

One hundred and twenty-five years ago Mississippi Baptists were almost exclusively a rural people. Their largest and strongest country churches had pastors who were more outstanding, more cultured and more able in the councils of the denomination than those of the town churches. Today our Baptist folk have become and are becoming more and more an urban people as the country churches become more and more destitute of efficient leadership by the constant drift of the well-to-do to the towns and cities. In these centers of population the churches have become strong, wealthy and influential.

With this trend continuing, due to improved highways, easy transportation, better school advantages and other desirable conveniences, our country churches are being left to struggle for existence. Many churches along the countryside, formerly strong and flourishing, are slowly but gradually being bled white of its efficient leadership and finances. The few remaining discouraged Baptists in many sections of the state are succumbing to the influence of the many isms sweeping the country and are easily swayed by every wind of doctrine.

Let there be a re-vitalizing of our Baptist work in Mississippi by a campaign of rural evangelism along the highways, byways and hedges. And may the leaders of the towns and city churches not be too eager to lure from the nearby rural churches those possessing qualities of leadership and finances. The rural churches stand more in need of them.

DR. J. W. BEAGLE

Dr. J. W. Beagle, retired Home Mission Board field secretary, died at his home in Cynthiana, Kentucky, Friday, November 16.

Born in Kentucky in 1868, Dr. Beagle served the Home Mission Board 26 years, first as enlistment secretary and later as field secretary, prior to his retirement in 1943.

He was the author of two books, "People of the Jesus Way" and "His Precious Promises."

Shuqualak: On Sunday morning, Nov. 25, a special offering was taken for the church building fund. A total of \$1,921.61 was turned in. The building fund reserve now totals \$3,721 in cash value.

"made purification of sins," a work none else could do.

4. Preeminence in position. He is seated at the right hand of the majesty on high. He sways the scepter of the universe.

IV. Defenders of the Faith. I Peter 3:13-18, 23.

Not only are Christians doing well to live right, but to be able when occasion demands to defend the Bible and those who believe it from the attacks of godlessness of every sort. V. Ascription of Price for Divine Protection. Jude 24, 25.

"Unto Him that is able to guard you from stumbling, and to set you before the presence of His glory without blemish in exceeding joy, to the only God our Savior, through Jesus Christ our Lord, glory, majesty, dominion and power, before all time, and now, and forevermore."



Brotherhood Department

J. H. Street, Secretary

LONG BEACH

While we were in the midst of the district conference recently held throughout the state, we had a very warm letter from Brother Ralph Hill Campbell, of the Long Beach Baptist Church, inviting us to come to Long Beach for a meeting of the men of the church. The date set was such that it was impossible for us to go to the meeting; but we got in touch with Brother Campbell at once and gave all the encouragement we could.

Now a letter comes from Brother Campbell that is so interesting that we have asked his permission to print the substance of the letter for the benefit and inspiration of our men throughout Mississippi.

Social Meeting Held

"Yes," says Brother Campbell, "we held the meeting as scheduled and the fish-fry was a success! The men started to gather together as early as 6:00 p. m. We had what we considered a right good crowd. The men were found all about the church, some inside and some outside. Some were frying fish, some eating, some standing by a large fire in the rear of the church talking and waiting to be served. As men would arrive they would mingle with the different groups; and this fine fellowship continued a long time.

Down to Business

"About 9:00 p. m. we all went into the Sunday school building for a meeting. Here I read your message and a very nice letter from the office secretary, Mrs. Alexander. While the literature you sent was passed around, I started a round table discussion on the subject of more effective work on the part of the church members, especially the need of leadership on the part of men in this work.

Talk Revival

"Much to my surprise the discussion turned to the subject of a 'Christmas revival'; and it was decided then and there that the men of the church would promote a revival during Christmas week (from the 23rd to the 30th of December). It was brought out that much of the celebration frequently carried on at Christmas is pagan rather than Christian and that the great need here on the gulf coast is less dancing and other forms of questionable entertainment and more of the spirit of Christ and His work.

Launch Brotherhood

"They reasoned that there was much to be done and so little time to do it; so they agreed unanimously to organize a Baptist Brotherhood in the Long Beach Baptist Church without delay. Accordingly they elected a very active church worker, Vinson B. Smith, Jr., as president; D. R. Burch as vice-president, and Hugh Keith as secretary-treasurer.

New President Leads Out

"Vinson Smith then took the chair and the discussion centered around the work that he was doing on the transportation committee of the church. He mentioned plans to purchase a large bus to be painted white and neatly lettered, 'Long Beach Baptist Church.' The bus also would be equipped with loud speakers and broadcasting equipment so that it might be used for missionary work in this area, thus making possible the daily use of the bus, instead of

limiting its use to Sunday or Wednesday in order to carry people to and from church.

Plan Building Improvement

"Another plan developed was to encourage a large Christmas offering on December 16, to be used for the purpose of redecorating the present church auditorium, which will include acoustic tile on the ceiling, indirect lighting, change in heating units, and other improvements.

Guest is Encouraging

"We were so pleased to have S. K. Ward, superintendent of the Sunday school of the First Baptist Church, Gulfport, as a visitor in our meeting. He has promised to give his cooperation in the Christmas revival. He also wants to help all he can to make our Brotherhood a success."

Secretary's Word

We rejoice with Rev. W. A. Trotman, pastor, and all his church at Long Beach in the beginning of more vigorous activity among the men. We rejoice in the formation of a Brotherhood that sets out at once to meet the needs of the church of which it is a part. May the Lord bless and prosper this new undertaking.

Correction

We regret that the name of the president elected for district 4 Brotherhood Conference was given incorrectly in the issue of December 6. It should have been Rev. Winfred Moore, Tupelo.

Just in time
for Christmas



by the late
Dr. George
W. Truett
Beloved
Pastor of the
First Baptist
Church,
Dallas, Texas

An Ideal
Gift

The last fifteen Christmas messages written by this beloved pastor to his church members and friends have been gathered by Mrs. Truett into this beautiful volume. They depict the joys and sorrows through which the world passed during the last fifteen years of the great pastor's life, with the reactions of a great heart to the changing times. The concluding message was written in December, 1943... six months before his death. Cloth, with Truett frontispiece. \$1.00

At your Baptist bookstore

Moody Press  153 INSTITUTE PL. CHICAGO 19

Sunday School Department

E. C. WILLIAMS, Secretary

W. E. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary

November Standards

The following became standard during November:

Schools: Oak Grove, Rev. B. D. Hardin, pastor, B. B. Hodges, superintendent; Starkville, Dr. J. D. Bay, pastor, C. D. Hoover, superintendent; Daniels, Rev. C. S. Thomas, pastor, Clinton Smith, superintendent; Pine Grove, Rev. E. Y. Soileau, pastor, Jesse W. Megehee, superintendent; Holly Springs, Rev. H. H. Aultman, pastor, C. D. Collins, superintendent; Knoxville, Rev. Marcus Alexander, pastor, J. L. Bullock, superintendent; Springfield, Rev. G. W. Smith, pastor, Woodhow Rushing, superintendent; Terry, Rev. Thurman Booth, pastor, B. C. Lee, superintendent; Mt. Olive, Rev. L. R. Alford, pastor, E. E. Polk, superintendent.

Classes: Leila Rhodes, Adult, Ackerman, Mrs. H. L. Rhodes, teacher; Owls, Intermediate, Holly Springs, H. E. Crowder, teacher.

We are indeed grateful to the leaders of these schools and classes for their good work in attaining standard recognition. This is the first time that the Daniels Sunday school has ever been standard.

Deer Creek Ready

One of the three items in the 1946 program of Sunday school promotion is securing teams to visit every church in the association during the month of February. This comes after the statewide planning meeting (which was held in Philadelphia November 23) and the simultaneous associational meetings on January 22.

At the statewide meeting on November 23, the question was asked if any association represented had its teams already enlisted for the February meetings in all the churches. Rev. Chester Quarles, Leland pastor, and also the associational Sunday school superintendent, announced that such was the case in Deer Creek Association; that all teams had been secured for the February meetings in all the churches of that association.

The idea of these February meetings is for these team workers to carry to every church the plans and program for our 1946 work. These meetings will be only for about two hours, and will be most practical in discussing ways and means of getting all the churches to participate in the far-reaching program of 1946 Sunday school and Vacation Bible school work. We hope every association will do as Deer Creek has already done. If you want some literature on the plans and programs of our 1946 work, we shall be glad to mail it to you on request.

Neshoba Training Banquet

On the night of November 23, in the gymnasium at Philadelphia, there was held the Neshoba county associational Sunday school training banquet. About 160 were in attendance at this meeting, which was a wonderfully inspiring time and one that served to give renewed emphasis to what an association can do in this business of training the people for better Sunday school work.

Only those who had completed at least one book in the Sunday school training course during the preceding

16 months could attend. The 16 months was the time that Rev. Kenneth G. Hall had served as associational missionary. Ribbons of the proper color and number were pinned on each person to indicate the amount of such work of training that individual had done under the new course. There were four who had completed work for the Gold Seal on the Master Worker's diploma. These four were: Mrs. E. S. Cole, Mrs. Kenneth G. Hall, Miss Mattie Mae Viverette and Miss Carolyn Madison.

Mr. J. N. Barnette of the Baptist Sunday School Board was the principal speaker of the evening. Executive Secretary D. A. McCall and the state Sunday school secretary were in attendance.

Rev. Kenneth G. Hall was the one in large measure responsible for all of this. During his 16 months in the county he has certainly promoted a splendid program of well-balanced work. He has taught, preached, trained, organized, evangelized, and helped in every worthy way to promote every phase of our Baptist program. This was a demonstration of what can be done with employed leadership of the right type to give full time in associational work. We have believed for many years, and we have not changed our opinion, that this is the way out of many of our difficulties in our associational work.

We extend to Brother Hall our heartiest congratulations upon this splendid occasion which was the culmination of 16 months of hard and glorious work in leading his people in a great Sunday school program of training.

—BR—

Carthage: Then men of the church "surprised" the W. M. U. at mid-week prayer service and brought their gifts to the altar for the Lottie Moon "Week of Prayer" offering. The pastor challenged the men at the Sunday school hour and they responded graciously at the Wednesday night service.

DR. DODD SAYS EVANGELISM REVIVED BY CRUSADE

Crusade a Counter Attack Against Retreat

By M. E. Dodd

The Centennial Evangelistic Crusade of Southern Baptists has revived the spirit of evangelism. It has stopped the retreat on evangelism which had been in process for many years. It has former a counter attack which won many notable victories.

The 1944 district association minutes report some 18,000 baptisms more than 1943. The 1945 association minutes will show much larger advances. For example:

The Elkhorn Association in Kentucky, which includes Lexington, reports as follows:

1943 baptisms 475.
1944 baptisms 627.
1945 baptisms 848.

The Caddo Association in Louisiana, which includes Shreveport, reports as follows:

1943 baptisms 769.
1944 baptisms 914.
1945 baptisms 1221.

If the other more than 900 associations in the south show similar advance, we may anticipate reports of around 400,000 baptisms for this year.

Peace Promotes Evangelism

This revival of evangelistic activities has come in the midst of most adverse conditions. Past history shows that evangelism goes down during war times and advances rapidly and greatly in the years following a war.

Southern Baptists will be wise to take note of this fact and capitalize on the circumstances of the immediate future. I sincerely hope and pray that the centennial organization for the promotion of evangelism will continue. The momentum which has been created must not be lost.

Evangelism must be kept before our faces and in our hearts. It is an inescapable and imperative task. Evangelism is, furthermore, the responsibility of every individual Christian. And yet, most of our people have grown into the way of looking upon evangelism as a special series of meetings. Only 5% of the members of our Baptist churches will agree to

undertake to win a soul to Christ; and only 3% of the members of our churches succeed in winning anybody to Christ. This is spiritual tragedy.

Goals Are Challenging

There is beguiling allurements in the unattainable, and great zest for the on-going. It is my most earnest prayer that every pastor and church may put forth one final and full-strength effort to close this centennial year with their best evangelistic record.

As Christmas comes on, the spirit of giving is created. The highest and best of all gifts is the gift of self. "Son, give me thine heart." "If thy heart is right as my heart, give me thy hand." Everybody can be challenged in the atmosphere of Christmas giving to consider the giving of themselves to Christ and His church.

New Year Presents An Appeal

There is a special appeal which comes with the last Lord's Day of the year. Intelligent and consecrated spiritual zeal will take advantage of that appeal and will seek to gather in every possible prospect on that last Lord's Day. Furthermore, Monday night, December 31, will furnish an opportunity to turn the watchnight services, as the centennial year fades out, into soul-winning and baptizing.

And then, into 1946 with continued evangelistic fervor and on and on until Jesus comes. Amen!

—BR—

Rev. Felton H. Griffin, Anchorage, Alaska, writes that the church there has had twenty-two additions the past month, seven coming for baptism. They had over forty in prayer meeting Wednesday before the letter was written. They have need for other work in Anchorage and so are establishing a mission.

Shuqualak: The November offering to the Orphanage from the Sunday school was \$75. In addition several boxes of food and clothing were sent.

—BR—

T. O. Reese of Bristol, Florida, was the evangelist in a revival with First church, Starkville, Dr. J. D. Ray, pastor. The meetings were well attended and a number of new members were received. This was Dr. Reese's third revival with this church and pastor. Jack Flowers of Starkville conducted the music.

Marion: The orphanage offering on November 18 was \$38, and the value of produce was \$24.

There's Still Time...

for you to get

Christmas gifts of lasting beauty and distinction, gifts of abiding quality and value—precisely the "right" gifts for some "special" person. Bibles—the best books of all publishers—lovely children's books—poetry and devotional and inspirational volumes—we still have them. May we help you?

YOUR BAPTIST BOOKSTORE
500 East Capitol Street
Jackson, Miss.

CHRISTMAS OPPORTUNITIES LISTED

Many people like to remember the boys and girls of the Baptist Orphanage at Christmas time and certainly the children like to be remembered. If you would like to remember one or more or a group of the children we are listing herewith the names and ages of the children in the Orphanage at the present time.

Our Children at the Baptist Orphanage

Two years: girl—Bobbie Osbon.
Three years: girl—Patsy Jones.
Four years: girls—Jessie Osbon, Betty Jo Stigall; boys—Louis Foster, Ray Bate, David Hart.

Five years: girls—Hilda Craddock, Charlotte Wright; boys—Henry Jones, Tommy Wells, Cecil Williams.

Six years: girls—Carol Jean Bates, Shirley Ferguson, Nellie Faye Starling, Dorothy Woods; boys—Dennis Burbank, Arnold Hall, George Hutchins, Rayford McCammon, James Stigall, Charles Wells, James Watkins.

Seven years: girls—Shirley Osbon, Martha Ann Whatley, Sue Williams, Ruth Coker; boys—Milton Foster, Billy Hall, Steve Wright, John Charles Meaney, Lamar Watkins, Bennis Rustin.

Eight years: girls—Barbara Cotton, Edith Mae Craddock, Ann Foster, Betty Jo Whatley, Barbara Hanberry, Annie Marie Hutchins, Lucy McLeod, Homer Dean Warren, Gladys Sumrall, Carolyn Wright; boy—Gene McCormick.

Nine years: girls—Allen Foster, Mary Mag. Hall, Bobbie Sue Marshall, Audrey Faith Westrope, Hazel Woods, Mimi Jennyss; boys—Charles Sumrall, Bobby Collins, Glen Ferguson, Fred Hanberry.

Ten years: girls—Bessie Lee Bates, Madine Bryan, Fern Byrd, Annie Bell Coker; boys—James Cotton, Bill Lesley, Glen Holland, Richard Kethley, Joe Rustin, Ray Whatley, Kenneth Williams.

Eleven years: girls—Melba Germany, Louise Marshall, Mary Helen McCammon, Marie Rustin, Joyce Simpson, Maletus White, Ollie Mae Warren, Gleanann Wells, Wauwiece Woods; boys—Melvin Oglesby, Curtis Sumrall, Danny Williams, Paul Brothers, Buddy Collins, Winford Ferguson, Aubert James Files, James Foster, Tommy Hall, Louis Hutchins, Miles Lott.

Twelve years: girls—Wilma Louise Bates, Barbara O'Bryant, Carolyn Whatley; boys—Van Hall, James Holland, Harold Lee Pruitt.

Thirteen years: girls—Madeline Bryan, Lena Hall, Pearl Mae Marshall, Nina Jean Oglesby, Mary Oliver, Elaine Sumrall, Martha Ann Tygrest, Bobbie Earl Westrope, Mancel Yarborough; boys—John Quincy Sumrall, Albert Whatley, Leon Kethley, Lavain Lott, Bobby McCormack, Charles Bankston, Donald Files, Hubert Germany, Pina Coker, Sammie Rustin.

Fourteen years: girls—Normagene Jordan, Daisy Pruitt, Jean Simpson, Annie Mae Wells; boys—Claud Dennis, Charles Holland, Earl Lesley.

Fifteen years: girls—Hilda Jean Hall, Jimmie Ruth Lawson, Joan Simpson, Ray Starling; boys—Elbert Kethley, Tom Marshall, Lennox Oglesby.

Sixteen years: boys—Glenn Oglesby, Daniel Rustin; girls—Sadie Lee Baber, Mary Bankston, Mary Byrd, Christine Jordan.

Seventeen years: girls—Malre Drake, Katie Ferguson, Louise Lawson, Opal Perkins, Grace Vaughn; boys—Charles Cole.

Eighteen years: girls—Bessie Evers, Mary Anna Hale, Louise Kitchens, Maxine Vaughn, Ann Dennis, Louvenia Ellington.

Of the 193 in attendance in Sunday school—December 9 at Centreville church, Pastor Sam Waggoner reports that only one was late.



Joe Stovall, Clinton, president; Rachel Waggener, Jackson, vice president; Mary Gladys Hester, Clinton, secretary and treasurer; Miriam Hollis, Chalysbeate, reporter.

Choctaw Pastor Thankful For Preacher's School At Miss. College

By Rev. S. D. Tubby, Philadelphia

I am writing a few words this morning. Sure was glad to be down here at Mississippi College for two weeks. Brother J. C. Allen, a licensed minister, was also in the two weeks' school. For the second week Sisters Joyce Ann Comby of Walnut Grove and Katie Mae Tubby, Philadelphia, were with us. Missionary W. W. Simpson attended the classes during both weeks.

We all try to learn about God's Word. Jesus said, "I am the door, by me if any man enter in he shall be saved. . . . He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."

My prayer is the one given by Christ to His disciples when they said "Lord, teach us to pray," and recorded in the gospels.

Niceley And Bloyd in Indiana Revival

Dr. C. L. Niceley, pastor, First Baptist Church, Sturgis, Kentucky, and song-evangelist Gracie E. Bloyd, of Greensburg, Kentucky, have just concluded a successful revival in the Prairie Baptist Church, Noblesville, Indiana. G. R. Reynolds, a native of Kentucky, is pastor of the Hoosier church. Of the meeting, he says: "Dr. Niceley is an original thinker, a forceful preacher and a deep student of God's Word. Mr. Bloyd knows how to sing the great hymns of our faith with power and effect. Both of these brethren are sound Southern Baptists and they make a very fine team in a revival. I commend them to our Baptist people wholeheartedly."

Hogan Available For Pastorate

Rev. D. A. Hogan, formerly pastor at Purvis, has been released from the armed service where he has been serving as a chaplain. He is now making headquarters at Brooklyn until he gets located in a pastorate. Pastorless churches will do well to contact him.

Dr. Kyle M. Yates has resigned the Walnut Street church, Louisville, Ky., to accept the call of the Second church, Houston, Tex.

NORMAN ROBERTS READY FOR PASTORATE

Dr. Norman L. Roberts, a former Mississippi pastor and faculty member at Woman's College, writes that he is soon to be discharged from the chaplaincy. He will make his headquarters at Ellisville. Pastorless Mississippi churches would do well to consider him.

H. Freeman Ordained

Rev. H. Freeman was ordained to the gospel ministry by the South Laurel Baptist Church on November 18, 1945. Those taking part in the service included several pastors and deacons. Rev. W. R. Storie, pastor of Beacon church, gave the charge. Rev. H. C. Breland of Clarke College led the ordination prayer. Rev. T. R. Coulter of Hattiesburg preached the ordination sermon. Those acting on the examining council were: Rev. T. R. Coulter, Rev. W. R. Storie, Rev. S. E. Nix, Rev. H. C. Breland, Rev. V. J. Moss and Rev. W. O. Pipen, and the following deacons: Ed Freeman, G. E. Richards, B. Knight, W. N. Henderson and C. Pool.

Miss Vera Ray has recently sent a list of 16 subscriptions from McCool church. She also wrote that, "In our family we look forward every week for our Record to come. I think all Baptists should have the Record."

The March of Time!

MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN
(TIME SCHEDULE)
DECEMBER, 1945

1. Largest possible individual cash contribution.
2. Sizeable amount in every 1946 church budget.
3. Include cooperative program in every 1946 church budget—the 1946 allocation to Mississippi College counts on this campaign.
4. Jackson finishes campaign for individual contributions.
5. Dr. R. B. Gunter names special gifts committee.
6. Special gifts committee presses state-wide campaign.
7. Government bonds may be contributed.
8. Baptist Foundation receives monies for current campaign purposes.
9. General organization completed.
10. District organization completed.
11. County or association chairmen all appointed. District pastors lead in this after counsel with local leaders.
12. Church co-chairmen (man and woman) appointed in 1600 Mississippi Baptist churches.
13. Association quotas accepted and churches assume own quotas.
14. Publicity in every Mississippi newspaper.
15. Association meetings held in 71 associations.
16. Special speakers in churches.
17. Cities of Meridian, Vicksburg, Hattiesburg, Laurel, Columbus, Greenwood, Greenville, Clarksdale, Natchez, Grenada, Tupelo, Brookhaven, West Point, Aberdeen, New Albany, Leland, Tylertown, McComb, Columbia etc., conduct special campaigns for contributions.
18. All monies forwarded properly designated through the Convention Board office.
19. Report amount of all large special gifts to Baptist Headquarters immediately.
20. Report amount of church budget and all pledges regularly.

Every Mississippi Baptist should carefully study and follow the above time schedule. Certainly every person officially connected with the campaign should master the details of "The March of Time." The success of this tremendous undertaking depends quite largely upon every one of us doing this thing!

Mississippi College Enlargement Campaign

Baptist Building
Jackson,

Office of General Director
Mississippi

Southern Baptist College News and Views, monthly magazine published by the education commission of the Southern Baptist Convention, for November, contains a four-page article, "Christian Education for This Modern Age," by Lucy West, formerly of West Point, who graduated at Blue Mountain College in 1939. She is now and has been for seven years church secretary, South Main Baptist Church, Houston, Texas.

The Baptist Record is grateful for a nice list of subscriptions from Good Hope church, Winston county. The list was sent in by R. E. Scarborough, a good friend of The Baptist Record.

For information about
THE ROMAN CATHOLIC CHURCH
Subscribe to
THE CONVERTED
CATHOLIC MAGAZINE
229 West 48th Street,
New York 19, N. Y.
Subscription only \$1.00 a year

THE CONVERTED
CATHOLIC MAGAZINE
By Former
Catholic Priests
Documented
Facts
Gospel Messages

FEEL PEPPY—RELIEVE THAT
BACKACHE
DUE TO FATIGUE AND EXPOSURE
RUB ON **EN-AR-CO**
INSTANTLY BEGINS ITS 4-FOLD WORK
OF HELPING SOOTHE THAT BACKACHE
CAUTION: USE ONLY AS DIRECTED

Nothing Like **GRAYS OINTMENT**
FOR YOUR SKIN
★ Extra soothing and comforting
to externally caused itching, rash,
tetter, pimples, irritations, minor
burns, cuts, sprains and bruises.
Contains wholesome and soothing
pine tar. 35c at drug stores.

HEADQUARTERS
for **CHOIR GOWNS**
PULPIT ROBES
Tunings • Hangings • Stoles
Embroideries, Etc.
NEW CATALOG on Request
NATIONAL CHURCH GOODS SUPPLY CO.
Division of
NATIONAL ACADEMIC CAP & GOWN CO.
821-23 ARCH ST. PHILADELPHIA 7, PA.

USE
666
COLD PREPARATIONS
Liquid, Tablets, Salve, Nose Drops
CAUTION: USE ONLY AS DIRECTED

The Washington Review

By Larston D. Farrar
Religious News Service Correspondent
Hannegan and Truman

Postmaster General Robert E. Hannegan, a devout Catholic and president of the class of '25 at St. Louis University, gets into see the President more than any other important government official.

Last week, Hannegan was feted at a reunion dinner of his law class here, and who should be among the guests but the Very Rev. Patrick J. Holloran, president of St. Louis University.

Later, on a periodic visit to the White House, the Postmaster General took with him the Most Rev. John J. Glennon, Archbishop of St. Louis, who was in Washington for the annual conference of Roman Catholic bishops.

Sees Better Understanding

Broader understanding among religious faiths, ranking in importance with the material benefits of war-induced scientific discoveries, is foreseen by Chaplain Robert J. White, USNR, first Commodore-chaplain in the history of the Navy, formerly dean of law at the Catholic University of America, who will return to that position on his discharge. (Editor's Note: Why such favor to the Catholics, until recently the Army chief of chaplains was a Catholic. Are there no Protestants?)

"The friendliness between Catholic, Protestant and Jew born of being thrown together in the comradeship of battle will have a lasting effect," he declared here.

Speaking of his experiences in Naval chaplaincy work, Commodore White asserted that "not once did a chaplain fall us."

"Their courage and devotion in the most hazardous times is an inspiration to all," he said. "A young Methodist chaplain rode through cross-fire at Elba, standing up in a landing boat and by his disregard for his own safety, set an example unexcelled in the war."

MISCELLANEOUS: Rep. Orville Zimmerman (D.-Mo.), who has been teaching men's Bible classes for 24 years, still does it—at various Washington churches . . . Rep. Dewey Short (R.-Mo.), who boasts the shortest biography in the Congressional Directory (nothing but his name and address), used to be a minister . . . Former Representative W. D. Jamieson, of Iowa, bested five Congressional competitors in a brisk radio Bible quiz here. Rep. Joseph R. Bryson (D.-S.C.), noted for his prohibition legislation, was runner-up . . . President Harry S. Truman has seen an average of two representatives of major religious organizations a week since taking office in April. . .

—BR—

Holly Springs Goes Forward Under Aultman

Pastor Howard H. Aultman completed his first year as pastor of Holly Springs church on October 7. During the last fourteen months there have been 130 additions to the church. On the annual roll call day there were 185 in attendance upon the Sunday school and 125 in the Training Union. The offering on that day was the largest for any single day in the history of the church, amounting to \$776.86.

The budget for 1946 amounts to

Home Board Adopts Increased Budget: Elects New Workers

Based on anticipated receipts as indicated by 1945 offerings, the Home Mission Board, in its annual meeting the last week in November, adopted a budget of \$1,437,000, which is more than 50 per cent above the \$965,000 budget of the current year.

A minimum goal for Home Missions would mean a still larger increase, Dr. Courts Redford, assistant executive secretary, told the board in presenting a survey which showed that the board still needs over 300 more workers and buildings which would cost above two million dollars.

Rev. John Caylor, pastor for twelve years at Highland Baptist Church, Shreveport, was elected by the board secretary of education to fill the vacancy created through the resignation of Rev. Joe W. Burton. Mr. Burton, after ten years' service, goes to the Sunday School Board as head of a new department of home curriculum.

Elected to a new position as field worker in the rural department was Dr. John D. Freeman, editor of The Western Recorder. Dr. Freeman is author of the book, Country Church, published by the Home Mission Board. He was formerly secretary of the Tennessee Baptist State Board.

Employed personnel re-elected included Dr. J. B. Lawrence, executive secretary-treasurer; Dr. Courts Redford, assistant executive secretary; Dr. M. N. McCall, superintendent of Cuban missions; Dr. Alfred Carpenter, superintendent of camp work; Dr. Fred C. Eastham, superintendent of evangelism; Rev. Jacob Gartenhaus, Jewish work; Rev. Paul C. Bell, superintendent of missions in Panama; Rev. Lewis W. Martin, superintendent of schools of missions; Rev. R. G. Van Royen, director of visual education; Mrs. Una Roberts Lawrence, mission study editor; Dr. S. F. Dowis, superintendent of city missions; Rev. J. L. Aders, Miss Wilma Bucy and Miss Irene Chambers, field workers; J. W. Wing, office secretary.

Officers re-elected were G. Frank Garrison, president; Rev. W. A. Dunkin, vice-president; J. W. Humphries, recording secretary.

Invited guests at the two-day meeting were the professors of missions from the three seminaries, Dr. H. C. Goerner, Southern; Rev. Frank K. Means, Southwestern, and Dr. P. H. Anderson, Baptist Bible Institute.

\$12,000 with an increase of 20-25% to missions.

Five new deacons have been ordained recently making a total of 13. A church secretary has been employed for half time work.

Plans are under way for the erection of a four-story annex to the present church building.

The purchase of an RCA 16mm. sound motion picture projector makes it possible to show religious pictures at regular intervals.

Among other accomplishments are a church library with almost 500 volumes; a church nursery well-equipped and in operation every Sunday; a friendship circle which meets each Sunday evening for youth fellowship; an intensified church loyalty campaign with 27 cottage prayer meetings, and quarterly church-wide socials.

ADAMS TO HEAD CENTRAL SEMINARY

Dr. William Walter Adams, since 1925 professor of New Testament Interpretation at Eastern Baptist Theological Seminary, Philadelphia, Pa., recently succeeded the late Dr. H. E. Dana as president of Central Baptist Theological Seminary, Kansas City, Kans. Dr. Adams holds the B. A. degree from Howard College, Birmingham, Ala., and the Th.M. and Th.D. degrees from the Southern Baptist Theological Seminary, Louisville, Ky., where for three years he was a fellow under the well-known New Testament scholar, Dr. A. T. Robertson. Dr. Adams served as pastor in Alabama from 1915 to 1919, and as student pastor in Kentucky from 1920 to 1925. In recent years he has taught and lectured extensively at state and national conferences and assemblies. Because of his present obligation to Eastern, Dr. Adams probably will not begin his new work until June 1, 1946. Meanwhile, Dr. Ernest L. Ackley will continue to serve as Central's acting president.

—BR—

Florida Campaign Succeeds

Daytona Beach, Fla.—(RNS)—A concerted evangelistic effort by 85 churches of various denominations, both white and colored, in three counties of Florida's east coast has left a decided impact on this tourist mecca.

More than 1,000 additions to churches in Volusia, Brevard and Seminole counties were counted at the close of the week's effort. "And as meaningful as this number of additions," said the Rev. Lee Nichols, who directed the movement, "was the impact made upon the people of the unity of purpose of all evangelical Christians in the midst of organizational diversity."

Most of the churches held one-week long revivals, with the best attendance and highest interest on record. Others carried on an intensive program of directed visitation evangelism. With participation strictly on a voluntary basis, each church carried on a program best suited to its doctrines and tradition.

—BR—

Church Loyalty Day, December 2, at Clinton Baptist Church was a big success as far as showing loyalty to one's church. To a capacity congregation the pastor, Dr. John Newport, preached on the subject "What Goes Into My Envelope in 1946," explaining the many things that a Baptist dollar does, when it is put through the Lord's storehouse. Then all were given opportunity to make pledges for the new year. Of the 260 pledges signed on the first day of the campaign, 219 were indicated as signing the tither's pledge. After the Wednesday evening service, Dec. 5, a total of 412 had pledged, with 336 of these indicated as tithers. The goal for the church is 400 tithers, and it is expected to be reached. A great many of the tithers are students of Mississippi College.—Herbert Batson, educational director.

New York—(RNS)—Five hundred bales of clothing, bedding, linens, shoes, and food have been prepared by the Church Committee on Overseas Relief and Reconstruction and have left New York for shipment to Europe and Asia, it was reported here by Dr. Leslie B. Moss, director of the committee. Dr. Moss said that more than 75 tons of relief material for Europe had been received at the Church Committee's United Church Service Center in New Windsor, Md., and is being processed for shipment overseas. (Editor's Note: Mississippi Baptists shared in this clothing collection.)

Berlin Protestants Hold Repentance Services

Berlin—(By Wireless to RNS)—God has "made us as dirt and dung among the nations. . . . We have deserved it. . . . We have sinned and have been disobedient. . . . We are receiving what our deeds exact."

Thus did Berlin Protestants in the Russian zone pray on Repentance Day (November 21) in evangelical churches under the jurisdiction of the Confessional Synod of Mark Brandenburg.

In a reference to Allied occupation authorities the prayer asked that those "who have power over the powerless," be inspired to lead the German people to recovery, and to work for the peace of the world. At the same time, it entreated Germans to be on guard against "the demon of hate and despair."

"Quicken us to repentance," said the prayer, "and draw us back toward the homeward path that leads to Thy holy commandment and the throne of grace. Let us find recovery at the steps of Thine altar through the Word from the cross and by the forgiveness of all our transgressions."

—BR—

S. L. Waits of Rt. 3, Eupora, recently sent a nice list of subscriptions for which The Baptist Record is truly thankful.

MOTHERS!

Use a safe Shampoo and Hair Tonic on your children. ODAY Shampoo contains Coconut Oil—ODay Hair Tonic contains Mineral Oil. Neither contains any alcohol. Of course they are both excellent for grown-ups too.

Mfgd. By
THE CHAMBLIN COMPANY
Jackson, Miss.

Helps You Overcome FALSE TEETH

Looseness and Worry

No longer be annoyed or feel ill at ease because of loose, wobbly false teeth. FASTEETH, an improved alkaline (non-acid) powder sprinkled on your plates holds them firmer so they feel more comfortable. Soothing and cooling to gums made sore by excessive acid mouth. Avoid embarrassment caused by loose plates. Get FASTEETH today at any drug store.

100,000 YEARLY USE IT

PELOUBET'S SELECT NOTES

FOR 1946

INTERNATIONAL BIBLE LESSONS FOR CHRISTIAN TEACHING

WILBUR H. SMITH, D.D.

INDISPENSABLE TO TEACHERS OF ALL GRADES

PRICE \$2.00 POSTPAID AT ALL BOOKSELLERS

W.A. WILDE COMPANY BOSTON 16 MASS.

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - Box 530, Jackson 105, Mississippi
 Associates: Miss Louise Hill, Miss Clarice Conner
 Miss Nella Dean Mitchell, Mrs. L. R. Williams

STATE BAPTIST TRAINING UNION CONVENTION FIRST BAPTIST CHURCH, JACKSON Friday, December 28 Program

A.M.

- 9:30—Friendships renewed.
 10:00—Praise Him in Song—State Music Director Luther Harrison in charge.
 10:15—Devotional, "A Favorite Verse of Mine."
 10:30—Three fifteen minutes talks: Making the Training Union Vital—Rev. James A. Smith, Corinth.
 Enlargement Program Results—Mr. C. R. Cooper, Jackson.
 Step by Step Plans for an Associational Enlargement Campaign—Mr. Clifton R. Tate, Jackson.
 11:20—Young People's Speaking Tournament.
 12:05—Announcements, committees appointed, offering.
 12:15—Adjourn for lunch.
 2:00—Praise Him in Song.
 2:15—A Favorite Verse of Mine.
 2:30—Bible Stories by Story Hour Members.
 2:45—Junior Memory Work.
 3:00—Intermediate Sword Drill.
 3:15—Talk, A Better Musical Program—Mr. Luther Harrison.
 3:30—Nine sectional conferences meeting simultaneously.
 Conference leaders—
 General officers—Mr. Luther Harrison, state music director.
 Adults—Mr. Melvin Roberts, educational director, Calvary Baptist Church, Jackson.
 Young people—Miss Louise Hill, state Training Union worker.
 Intermediate leaders—Miss Edith Taylor, educational director, Parkway Baptist Church, Jackson.
 Intermediates—Miss Ruth Loftin, educational director, First Baptist Church, Gulfport.
 Junior leaders—Mr. E. L. Herring, director Junior Department Training Union, First Baptist Church, Jackson, and state approved Junior worker.
 Juniors—Miss Clarice Conner, state Training Union worker.
 Story Hour leaders—Mrs. Barnie Walker, director Story Hour Department, Calvary Baptist Church, Jackson.
 Story Hour children—Mrs. Luther Harrison, Clinton.
 5:00—Recess.
 7:00—Youth chorus, fifty voices, led by State Music Director Luther Harrison.
 7:15—A Favorite Verse of Mine.
 7:30—Mississippi's First B. Y. P. U. Pageant by Winona church where first B. Y. P. U. was organized fifty years ago.
 8:15—Address, Christ Above All—Chaplain Glenn M. Harbin, Foster General Hospital.
 9:00—Adjournment.

We are expecting a great crowd to attend the convention this year. It is during the holidays, why should we not have a large number of school buses bringing enthusiastic Baptists to this great program. If you desire entertainment over night let us have your request immediately so arrangements can be made.

Macon Adults Serve Pastor

During the absence of Pastor Pearson, who helped in the Lincoln county Mission Emphasis Week, the Adult Union of the Macon church had charge of the mid-week prayer meeting. The message was brought by Deacon N. C. Jensen, who is also president of the Union. Letter to men in service was written by Deacon T. W. Crigler, Jr. A good service was reported. We commend the pastor on using his Training Union members, and we commend the Adult Union on their loyalty to the pastor and church.

Clinton Training Union Clinic

Educational Director Herbert Batson of Clinton church reports a "grand clinic" for the Training Union workers recently. The attendance was 62, the leaders were at their best, and Mr. Batson says, "I think we are going to do some big work in our Training Union from now on." The way to have, and keep things going in a BIG way is to keep planning and keep working. Congratulations Clinton.

Brandon Has Largest Training School in Years

Thanks to the hard work of Pastor Sansing and Director Sharp, with the wholehearted cooperation of the other leaders, the Brandon Training Union had the largest training school recently that it has had in some years. It was the pleasure of Secretary Wilds and Miss Hill of the Training Union Department to help in this week's work. All classes were well attended and the enthusiasm was contagious. On Thursday night, which closed the school, a banquet was enjoyed by the group. This was served in the high school cafeteria. It was a week long to be remembered.

—BR—

Our fall revival at Phalt was led by Dr. W. L. Sewell from Prentiss. His earnest and powerful messages were both strengthening and challenging. We are grateful to God and to him for the blessing our church has felt.—J. K. Moore, pastor.

Wanted! Men and Women Who Are Hard of Hearing

To make this simple, no risk hearing test with Ourine drops used in simple syringe. If you are deafened, bothered by ringing, buzzing head noises due to hardened or coagulated wax (cerumen), try the Ourine Home Method test that so many say has enabled them to hear well again. You must hear better after making this simple test or you get your money back at once. At all drug stores.

Itching of
ECZEMA
Get quick, welcome relief with
the active medication in
soothing Resinol.
Enjoy lingering
comfort.

RESINOL

U. S. APPROVED—
PULLORUM

TESTED BABY CHICKS
Thousands of Chicks ready for immediate Shipment. 14 Popular Breeds—

SEXED AND UNSEXED

Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager
MISSISSIPPI HATCHERIES
Department B
JACKSON MISSISSIPPI

Mission Group Elects

Mrs. R. S. Purser Heads Baptist Unit At Brookhaven

Brookhaven, Miss., Dec. 1—Officers of the Baptist Women's Missionary Union of the First Baptist Church are as follows: President, Mrs. R. S. Purser; vice president, Mrs. R. C. Mize; second vice president, Mrs. S. Benton Cain; third vice president, Mrs. J. V. Myers; recording secretary, Mrs. George Gulley; corresponding secretary, Mrs. Nell McLaurin; mission study chairman, Mrs. W. R. McGehee; stewardship chairman, Mrs. H. P. McCormick; community mission chairman, Mrs. J. L. Sullivan, and treasurer, Mrs. C. M. Langford. Circle leaders are: Mrs. Carl Reeves, Mrs. J. A. Taylor, Mrs. C. H. Lipsey, Mrs. D. Williamson, Mrs. R. L. Byrd, Mrs. W. P. Evans, Mrs. W. H. Walsh, Mrs. S. A. Renfrow, Mrs. Clyde Allgood, Mrs. M. E. Neal and Miss Clay Daily.

—BR—

MISSISSIPPI CALENDAR OF PRAYER

- December 17—Dr. Helen Shaw, French Professor, Blue Mountain College.
 December 18—Mrs. H. H. Brooks, Associational W. M. U. Superintendent, District 6.
 December 19—Mrs. A. A. Coleman, W. M. U. Associational Superintendent for Sunflower County.
 December 20—Mrs. David Carraway, Associational W. M. U. Superintendent, District 6.
 December 21—Mrs. Alza Rodgers, Home Economics Faculty, Blue Mountain College.
 December 22—Mrs. B. C. Cox, Associational W. M. U. Superintendent, District 7.
 December 23—Mrs. Kenneth G. Hall, Associational W. M. U. Superintendent, District 6.

—BR—

We appreciate a nice list of subscriptions recently sent by Pastor W. L. Jones from Grape Creek Church, Choctaw County.

State B. S. U. Secretary Riley Munday was with Rocky Creek church, George county, November 22-25 in a Youth Revival. It was a good meeting with three professions of faith, a father and his two intermediate sons.—F. G. Welborn, pastor.



QUINTUPLETS always rely on this great rub for CHEST COLDS

To Relieve Coughs—Aching Muscles
 At the first sign of a cold—the Quintuplets' chests, throats and backs are immediately rubbed with Musterole.

Musterole instantly starts to relieve coughs, sore throat and aching muscles of colds. It actually helps break up painful local congestion. Makes breathing easier. Great for grown-ups, too!

MUSTEROLE

A Busy Teacher

knows the worth of

Arnold's

PRACTICAL COMMENTARY



FOR 1946

Lesson preparation with Arnold's is like sitting down to a good meal. An abundance of good things is set before you. With this wealth of suggestions, the planning of a lesson becomes a joy and pleasure. Hours of research are not necessary when you have Arnold's Practical Commentary to help you. It is fundamental in character and deeply spiritual in tone. Helps for all departments. Used by successful Sunday-school teachers for over 50 years.

A treasure chest of \$1.25
 ideas for only

Order from
 YOUR CHURCH PUBLISHERS or
LIGHT AND LIFE PRESS
 Dept. J.L. Winona Lake, Indiana

"Mississippi's Best Store"

Always For . . .

Kennington's

QUALITY

— JACKSON —

and NEW STYLES

REMEMBER THE SHUT-INS

Three Cents a Week Will Send the
BAPTIST RECORD

For all of 1946

AND

Will add hours of happiness and pleasure to those deprived of many of the good things of life. For the enclosed \$1.50 please send the Baptist Record to:

NAME

ADDRESS

Name wanted on gift card to be sent to

Above address

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

CHRISTMAS SUGGESTIONS

Question to intelligent G. A.: "What do you want for Christmas, my dear?"
Answer: "I want World Comrades for myself all the year."

Subscribe for her, gift card will be sent as from you. The dollar gift that presents the world.

World Comrades,
1111 Comer Building,
Birmingham 3, Alabama.

"And what shall we give to you, my boy?"

A book, some tools, a jolly new toy?"

"I'd like a gift that would help me know

The world and its people where I must go

With message of Christ or atom bomb. World Comrades the magazine I mean. At \$1.00 a year, twelve issues are keen."

Gift card sent as from you on request.

World Comrades,
1111 Comer Building,
Birmingham 3, Alabama.

She's charming!

She knows the world!

She reads The Window of YWA!

Send her a gift subscription—card goes as from you. Just \$1.00 a year for 12 issues.

The Window of YWA,
1111 Comer Building,
Birmingham 3, Alabama.

MR. FAIRCHILD RESIGNS

To Mississippi Baptist Woman's Missionary Union:

I feel that I should tender my resignation as Royal Ambassador secretary of Mississippi, to become effective December 15, 1945.

To all with whom I have had association since entering this work I wish to express my sincerest appreciation for your kindness and genial cooperation.

I pray God's richest blessings upon the youth of our state; especially to the end that they might hear and accept God's great missionary challenge.

Sincerely,

JAMES H. FAIRCHILDS, JR.,

Wesson, Mississippi.

December 1, 1945.

Belo Horizonte
Minas, Brazil

Rua Ponte Nova 709

Dear Mississippi Friends:

Brazilian newspapers have been full of notices about their sons' return from Italy. General Clark, commander of the forces in Italy, and Colonel Paul Maddox, head chaplain, were here and most enthusiastically received by the thousands who stood on the streets to greet them as only Brazilians can. Paul did not come up for the parades here but did make a flying trip in Clark's plane for his parents who were leaving for the States. The Maddox family is remarkable and greatly beloved in Minas. The Brazilian captain who accompanied Paul, said that this country could never repay him the debt of gratitude she owed him for

his service to them overseas.

Victory has brought better understanding and great appreciation of America, hence wider doors for the gospel. Stanley Jones on a tour to South America made the statement that on the other trip down here, he was advertised in connection with Gandhi and Tagore to get his audience but now it was sufficient to say he was an evangelical Christian. This increased appreciation of evangelical Christianity is due in part to the high standard that church members maintain. Last night the fine woman who directed the W. M. S. program said she presented herself the fifth time before the church would accept her. After she stood the test of persecution in school, the members decided she was really firm and strong as a Christian. They thought too that at ten she might not understand her responsibility.

This has been a very full and happy year since returning from my furlough. Our Colegio Batista church with which I work, is a very active element in the evangelization of the city of 200,000 people. Seven preaching points reaching out in the colorful villas, factory districts and leper's colony are bringing in the lost. In this colony last week, a radiant Christian, though totally blind with the terrible disease that wastes her body, said with a sincerity no one could doubt: "Here, it is heaven to me because Jesus is here." Exiled from her husband, three children, an affectionate family, she expressed preference for spiritual insight as more desirable than physical sight.

Imagine the joy last month when my six-foot son called on the telephone from Rio de Janeiro, saying he would be up on Monday. There was an opportunity to make the trip on a government plane at very little expense, and was I glad to see him in his new lieutenant's uniform. David will be twenty next week. The Brazilian people were exceedingly kind to him and this trip was enjoyed to the fullest.

We shall count on your prayers, dear friends, for a revival in Brazil. Many are praying for a spiritual awakening, the manifestation of God's power, for evangelical Christians to be at this crucial time a saving force in society. Brazil has already a form of Christianity—the grip of a dead man's hand on the trend of society. We need something more vital, more alive, the power of Spirit-filled lives, a Christianity that is CHRISTIAN, something strong enough to purify society and change things. War would never come to kill of Christianity were lived—yes, lived out in the street, in the factories, in the working-day world, in politics and government relations.

Thank you for your prayers, interest and friendship through these twenty-one years in Brazil. How grateful I am for friendship, for those who care. His richest blessings upon each of you.

ROSALEE MILLS APPLEBY.

—BR—

The Thanksgiving offering for the orphanage at Marion church, Lauderdale county, was \$38 in money and \$24 in produce. Rev. Carl E. Talbert is pastor.



Department
of Church
Music

LUTHER A. HARRISON, Secretary

A very interesting school of music was held last week at the First Baptist Church, Natchez, Mississippi, with the three churches of that city participating. We had an enrollment of 125 and an average attendance of 72. This school was not as large as some of our schools but there are only three white churches in Adams county. The pastor, Dr. W. A. Sullivan, was well pleased with the attendance at the school and the churches in that section of our state are making plans for a greater program of church music.

Our second state music conference will be held at the First Baptist Church, Jackson, at 10:00 a. m. Saturday, December 15, 1945. A large group of organists, choir directors, pianists, pastors, and others interested in church music are expected to attend. On December 22 we are to have our South Mississippi Music Conference at the First Baptist Church, Hattiesburg, at 10:00 a. m. These conferences are proving to be very helpful and our people are responding to them in a great way. Our plans, policies, and programs for 1946 will be the central discussion at these meetings.

The leaflet with the 1946 program for Sunday school, Training Union and Brotherhood has been released and is available for all churches desiring to enter in to this program. They are: First, Training Union ensemble for girls 13-24; second, Junior and Intermediate gospel song and hymn playing contests for Juniors and Intermediates of the Sunday school; third, Brotherhood quartets to be organized in every church. Send the names of this quartet to this department, Box 530, Jackson, Mississippi, and get your three quartet books FREE.

SYMPOSIUM

State Secretaries Give Their Reaction to the Proposed Procedure for Raising 1946 Budget.

Launch Statewide Stewardship Campaign

Florida—JNO. MAGUIRE, Jacksonville

Florida has been asked to raise for Southwide causes \$268,600 in 1946, and it is our full intention to do our best on this large goal. To that end we are going to launch a statewide Stewardship Campaign with \$500,000 and 75,000 tithers as our goal.

We plan to take only two special offerings: one for Stetson University with the idea of completing our Million Dollar Campaign; the other for State Missions.

Beginning now we are planning our campaign. It will be led by Dr. B. C. Land, director of our department of Stewardship and Promotion. It will be our purpose to ask each church and association to set goals for each church, and by publicizing the names of each church that is cooperating every quarter, we believe we will be able to raise even more than our one-half million dollars.

The channel through which we will work is the Cooperative Program.

Mississippi Baptist Convention Board

D. A. McCall, Executive Secretary
Box 530, Jackson, Mississippi

BLUE MOUNTAIN COLLEGE ALUMNAE

SIBYL BULLOCK, Columbia, attended the New England Conservatory of Music at Boston last winter. She writes, "I find the Conservatory and B. M. C. require about the same amount of work." During the summer, Sibyl served on the staff of the Eastern Yacht Club at Marblehead, Massachusetts.

DORIS ALLEN, Memphis, '45, is on the staff of the Family Welfare Agency in Memphis, Tennessee.

ALICE EVELYN DAVIS, Meridian, '45, is managing editor of the Window of Y. W. A. and World Comrades.

HELEN GAY MOODY, Laurel, '45, is secretary to Miss Juliet Mather, Southwide Young People's leader.

CHRISTINE WRIGHT, Corinth, '39, is a member of the English faculty of Mary Hardin-Baylor College, Belton, Texas.

RUTH RANDLE, Crawford, '39, is in charge of periodicals and documents at Peabody College Library, Nashville, Tennessee.

GRACE ALLEN, Louisville, '45; GENE BOYETTE, Sallis, '45; and CLARA BREZEALE, Jackson, are cartographic engineering aides for the Tennessee Valley Authority at Chattanooga, Tennessee.

SHIRLEY POWELL, Houston, '40, superintendent of nurses in the Houston Hospital, has been appointed to the Mississippi State Nurses' Examining Board.

—BR—

Cpl. Eunice Wyatt of Daddsville, formerly with the Southern Bell Telephone Company at Greenwood, is now serving with the armed forces at Far East headquarters near Manila, Philippines Islands.

When EXHAUSTION leads to Headache

Don't let headache double the misery of exhaustion. At the first sign of pain take Capudine. It quickly brings relief, soothes nerves upset by the pain. It is liquid—already dissolved—all ready to act—all ready to bring comfort. Use only as directed. 10c, 30c, 60c.

CAPUDINE



Dr. W. C. Boone Is Kentucky Secretary

Dr. W. C. Boone, pastor, Crescent Hill church, Louisville, Kentucky, has been elected general secretary-treasurer of Kentucky Baptists. He succeeds Dr. J. W. Black, who has reached the retirement age.

Dr. Boone was born in Bowling Green, February 2, 1892, the son of Arthur U. Boone of Elkton, Ky., and Eddie Belle Cooke of Bowling Green. After finishing his high school work, he went to William Jewell College in Missouri, from which he received the A. B. and A. M. degrees. He was a student in the Southern Baptist Seminary from 1912-1914. Georgetown College conferred upon him the D. D. degree.

He was ordained by First Baptist Church, Memphis, Tenn., March 12, 1914, while acting as principal of the high school in Hernando, Miss., and pastor of the local Baptist church. The following September he married Ruth Trotter, daughter of Dr. and Mrs. I. P. Trotter, of Grenada, Mississippi. They have five children, Mrs. Warner E. Fusselle, of Fort Thomas; Mrs. Jack Foust, Jackson, Tenn.; Ensign Arthur U., of the U. S. Navy; Mrs. Charles B. Arendall, Jr., Mobile, Ala., and William Cooke, Jr., who is still at home. Mrs. Boone's mother is a sister of the late Dr. George B. Eager, who taught so long in the Southern Baptist Seminary.

Following his two years in Hernando, Miss., Dr. Boone was in Marianna, Ark., one year; with First church, Roanoke, Va., three years; president of Oklahoma Baptist University two years; pastor of First Baptist Church, Jackson, Tenn., eight years, and with Crescent Hill, Louisville, since 1940. In addition to these services he was vice-president of the Southern Baptist Convention in 1931, served on the Board of Trustees of Union University and the Tennessee Baptist Executive Board. He is the author of "What God Hath Joined Together" and "What We Believe."

—BR—

Exemptions Should Be Checked

By J. E. Dillard

Now is the time to figure your income for 1945 and estimate the amount of your income tax for the year. It will be too late to make adjustments after December 31.

The law permits an exemption from income tax up to 15 per cent of your taxable income if this has been given to recognized religious and benevolent causes.

Check up and see how you stand. If you have not actually given 15 per cent of your taxable income this year, you can do so before the last of this month. In this way you will help some worthy and needy cause at small cost to yourself.

Why not make a centennial thank offering, or a gift to one of our seminaries or mission boards, or through the Co-operative Program to be distributed to all our causes in proportion to their needs?

Send your gift, properly marked, through your church. Think, pray, act; do it today.



Above is shown a scene in the home economics department of Mississippi College at Clinton. With the full establishment of the school as a co-educational institution, additional stress will be laid on home

economics. The department teachers are Misses Vonda Webb and Frances Jackson. Of the \$600,000 sought in the present campaign, \$150,000 will be used to erect a girls' dormitory, preparing for the increase in students seeking home economics training.

Indians Hold Bible Institute

The first Mississippi Indian Bible Institute held in Mississippi was held at Bethany Choctaw Indian church, eight miles west of Philadelphia, November 18-25. Under the direction of Home Board missionary to the Choctaws, Rev. W. W. Simpson, those sessions were held daily as follows: 9:00 a. m.-12:00 noon; 2:00 p. m.-4:30; and 6:00 p. m.-8:00 p. m. Dinner and supper were served at the church.

Out-of-state speakers were Dr. J. B. Rounds, Home Mission Board secretary for Indian work; Miss Irene Chambers, Home Mission Board field worker; and Prof. E. O. Sellers, New Orleans.

In addition to a large number of local and nearby workers, the following had parts on the program: Miss Edwina Robinson, W. M. U. executive secretary; Rev. A. L. Goodrich, Baptist Record editor; E. C. Williams, Sunday school secretary; Luther Harrison, state music director; Dr. W. E. Green, president of Clarke College; Auber J. Wilds, state Training Union secretary; Dr. D. M. Nelson, president, Mississippi College.

A well-rounded program was presented at the three sessions each day. The following program for Thursday is typical of each of the eight days of the meeting.

- 9:00 a. m.—Song and devotional by Jack Polk.
- 9:15—Bible study.
- 10:00—Class in Music—Professor E. O. Sellers, New Orleans, La.
- 10:45—Rest period.
- 11:00—Preaching Service by A. L. Goodrich, Jackson, Miss.
- 2:00 p. m.—Song and Devotional by Joe Chitto.
- 2:30—Study for Preachers.
- 3:30—Question and Answer Service.
- 4:00—Music by Prof. E. O. Sellers, New Orleans, La.
- 4:30—Adjournment.
- 6:00—Song and Devotional by Clay Gibson.
- 6:30—Baptist History by J. B. Rounds.
- 7:30—Sermon by Rev. Bennett Sockey.

—BR—

Brewer church, Perry county: Pastor Luther K. Turner reports that there were nine additions to the church on December 9 and that the annex to their church building will be started this week.

Another helper toward the \$2,000 mark was Self Creek church, Oktibbeha county. W. W. O'Bannon recently sent a nice club of subscriptions.

John C. Ryals of Bismark church, Lawrence county, recently sent a nice club of subscriptions.

J. C. MAYO

Whereas, Almighty God in His infinite wisdom has seen fit to remove from our midst our beloved brother, J. C. Mayo, and

Whereas, Brother Mayo had long been one of the most faithful servants of the Lord and of this church, having served as chairman of the Board of Deacons, as Sunday school superintendent, and in numerous other official capacities during his years as a member of this church, and

Whereas, Brother Mayo was a man who in his daily walks of life, and in his every activity, constantly demonstrated to all who knew him his love for and intimate relationship with Almighty God, and

Whereas, it is our humble opinion that, with the passing of Brother Mayo, this church and its individual members have all suffered a great loss, and that he will be greatly missed by all;

Now, therefore, be it resolved by Highland Baptist Church, that we do hereby express our appreciation for the life of Brother J. C. Mayo, and our gratitude to God for the fruits of that life, and the fellowship which we enjoyed with Brother Mayo during the year.

Be it further resolved that we acknowledge our loss and express to all our regret at the passing of Brother Mayo from our midst.

Be it further resolved that a copy of these resolutions be presented to the family of Brother Mayo, a copy be spread upon the minutes of our church, and a copy be published in The Baptist Record.

Adopted by the church in regular business meeting this 10th day of October, 1945.

O. E. MUSE, Moderator.

LYLE V. COREY, Church Clerk.

—BR—

Mrs. C. H. Hardin recently sent a club of 11 subscriptions from Meridian church, Calhoun county.

SUPERVISORS WANTED FOR BAPTIST ORPHANAGE

Married Couple
With No Children

TO LIVE IN COTTAGE OF PRIMARY AND JUNIOR BOYS

The wife to be supervisor of boys in the cottage. The husband to help on farm, or with dairy and livestock, or with upkeep of buildings and general repairs. Both must be of good moral character, members of the Baptist church and should have at least a high school education. They should be between the ages of twenty five and fifty.

GOOD LIVING QUARTERS, GOOD COMMUNITY GOOD SALARY

THERE IS NO GREATER OPPORTUNITY FOR SERVICE THAN IN THE ABOVE POSITION

Apply to

W. G. Mize, Superintendent, Baptist Orphanage

P. O. Box 1045,

Jackson, 109, Mississippi

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

NEW HEBRON, SCOTT COUNTY, IS IN

One of the latest additions to the growing list of EVERY FAMILY churches is New Hebron, Scott county. Rev. H. P. McDonald is the pastor. The EF list sent by Mrs. Fate Milner contained 30 names.

With the addition of New Hebron, Scott county now has record readers as follows: Cooperville 11, BETHLEHEM 33, Branch 3, FOREST FIRST 179, GOOD HOPE 42, HARPERVILLE 49, Hillsboro 2, HOMEWOOD 14, HOPEWELL 14, LAKE 29, Line Creek 2, LUDLOW 45, MORTON 77, OAK GROVE 14, PULASKI 21, SPRINGFIELD 63, CLIFTON 57, PLEASANT RIDGE 14, Sebastopol 4, NEW HEBRON 30, SARDIS 17, Liberty 3, Sand Ridge 7.

VAN CLEAVE IS IN

A recent gulf coast addition to the growing list of EVERY FAMILY churches is Van Cleave church, Jackson county. Mrs. Ada Davis recently sent eight names to be added to the 15 already getting The Baptist Record.

Jackson county's Record readers are now listed as follows: VAN CLEAVE 23, FRIENDSHIP 28, EAST MOSS POINT 76, ESCATAWPA 48, GAUTIER 30, KREOLE 36, MOSS POINT 81, OCEAN SPRINGS 32, PASCAGOULA 328, RED CREEK UNION 19, WADE 36, Bel Fountain 11, FORT BAYOU 17, WATTS MEMORIAL 110, Magnolia 6, UNITY 43, Sulphur Springs 1, EAST SIDE 19, Pascagoula Mission 7.

NEW BETHEL, CARROLL COUNTY

Knowing the value of informed Baptists, New Bethel church, Carroll county, has made The Baptist Record a part of its program. A list of 30 subscriptions was sent recently by Mrs. T. S. Ferguson of Rt. 1, Carrollton.

Rev. John A. Wade is pastor and according to Mrs. Ferguson is leading in a progressive program. The church building has been torn down and a modern building is being erected.

All non-resident members are urged to send a building fund contribution to M. G. Reeves, Rt. 2, Carrollton.

Carroll county now has Baptist Record readers listed as follows: COILA 16, McCarley 3, MT. PISGAH 36, NEW SALEM 14, NORTH CARROLLTON 37, Providence 7, VAIDEN 43, Harmony 3, CARROLLTON 23, CALVARY 12, NEW BETHEL 30, Centerville 8, Mt. Olive 1, Liberty 1, New Shiloh 1.

PLEASANT GROVE SENDS LIST

Recently J. W. Ellison, church clerk of Pleasant Grove church, Chickasaw Association, sent a nice list of Baptist Record subscriptions. This was another boost toward the 52,000 mark.

RADIO PROGRAM BEGINS UNDAY, JANUARY 6

(Continued from Page One)

manuel Baptist Church, Little Rock, Arkansas.

27—"Courage for the Tests of Peace"—Dr. Francis P. Gaines, president, Washington & Lee University, Lexington, Virginia.

February—

3—"That the World May Know"—Dr. Baker J. Cauthen, missionary to China.

10—"Freedom for All Men"—Dr. J. W. Storer, pastor, First Baptist Church, Tulsa, Oklahoma.

17—"My Best for Christ"—Dr. W. Douglas Hudgins, pastor, First Baptist Church, Houston, Texas.

24—"Christian Men for a Better World"—Hon. J. M. Broughton, ex-governor, Raleigh, North Carolina.

March—

3—"We Must Believe"—Dr. Clifton J. Allen, editorial secretary, Sunday School Board, Nashville, Tennessee.

10—"Christian Justice in Human Relations"—Dr. Clarence W. Cranford, pastor, Calvary Baptist Church, Washington, D. C.

COMPERE LEADS MEETING AT MOORHEAD

During the revival at Moorhead in which Pastor O. P. Moore was assisted by Rev. W. L. Compere of Jackson there was a pronounced emphasis on stewardship. These messages appealed in a special way to the students at our Junior College. President W. B. "Deacon" Horton and the faculty cooperated in a splendid way. The music was under the direction of Rev. S. B. Harrington of Tchula.

Six united with the church, four of whom came for baptism.

Pastor Likes Brotherhood

Pastor R. H. Fitzgerald of Russell declares he has good reason to be in favor of the Baptist Brotherhood. He quote some sentences from a letter to the Editor: "On Wednesday evening recently during the mid-week service, members of the Russell Brotherhood surprised the pastor by giving him a beautiful 21-jewel Elgin watch. The Brotherhood also took the lead several years ago in having the Every Family Plan of The Baptist Record accepted in the church." HE ADDS THAT HE RECOMMENDS THE BAPTIST RECORD ALONGSIDE THE BROTHERHOOD AS BEING HELPFUL AND ENCOURAGING TO THE PASTOR OF ANY CHURCH.

Urges Wise Use Of Returning Chaplains

By Joe W. Burton

Chaplains can make a real contribution to American Christianity, is the opinion of Dr. Alfred Carpenter, Home Board superintendent of camp work, now on tour for the government of the China, India and Burma theaters.

"Each denomination should plan to utilize fully the capabilities and assets possessed by returning chaplains," Dr. Carpenter urges in a dispatch from India.

"Chaplains should not be encouraged to return hastily to pastorates or to any other limited work. Rather, they should be made available for a period of time to a large number of churches. This is a matter of the denomination utilizing the assets of the returning chaplains."



MERLE FORD

Bowmar Avenue Church Employs Educational Director

Miss Merle Ford of Laurel began her work as education director of Bowmar Avenue church, Vicksburg, on November 20. Rev. Homer W. Roberson, formerly of Lexington, is pastor.

Miss Ford is a graduate of Clarke Memorial College and is a half-sister to Rev. Cecil Roberson, missionary to Africa. Her work will include organizational, enlistment and promotional work.

The church is looking forward to greater things under her leadership. The church has already taken on new life since her coming, says Pastor Roberson.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

December 9, 1945

	SS	BTU
Jackson, First	1,023	202
Jackson, Calvary	1,103	283
Jackson, Griffith Memorial	568	224
Houlka, Chickasaw county	65	27
New Zion, Copiah county	80	
Summit	142	108
Crystal Springs	496	104
Friendship, Kreole	70	52
Harrisburg, Tupelo	206	50
Carmel, Lawrence county	125	
Batesville	125	56
Brooklyn	99	40
Lumberton	236	46
Beaumont	94	44
Centreville	193	66
West Laurel	427	152
Mantee	128	
Marion	82	52
Arkadelphia	42	
Raleigh	101	
Corinth, Pearl River county	53	23
Ellison Ridge, Winston county	157	
Louisville	424	91
Laurel, First	523	135
Cross Roads, Webster county	96	
Pickens	106	
Liberty Hill, Panola county	65	37
West Point	353	55
Rocky Creek, George county	123	68
Brewer, Perry county	59	47
Agricola	94	50
New Albany, First	369	206
Ackerman	149	
Brookhaven, First	501	94
Olive Branch	70	
Horseshoe, Holmes county	43	
Vicksburg, Bowmar Avenue	157	60
Wellman, Lincoln county	52	41
Hattiesburg, Main Street	568	208
Jackson, Parkway	512	184
Dec. 2, 1945		
Centreville	176	51
Harrisburg, Tupelo	202	66
Corinth, Pearl River	47	31
Mantee	117	

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted

W. T. Taylor, Big Lake, Texas, from Tuscola.

Willie Perry, Sayre, Ala.

John W. Parker, Gordy, Ga.

P. U. Waters, Antioch, Ga.

W. Harvey Wages, Isabelle, Ga.

H. L. Thornton, Columbia Street, Tucson, Ariz.

Don Sterling, Zwolle, La., from Lake Charles.

A. L. New, Chondrant, La.

A. V. Bardwell, Red River church, Benton, La.

G. M. Miller, Sardis, Gardendale, Ala.

J. V. Rawlings, Cardiff, Ala.

W. R. Bysom, Brookside, Ala.

J. L. McCombs, Kimberly, Ala.

Ray Moore, Republic, Ala.

V. O. Dollar, Torrant Heights, Torrant, Ala.

R. O. Montgomery, Warrior, Ala.

Audrey B. Allen, Gate City, Va., from U. S. Army chaplaincy.

Roy L. Hurst, First Correll, Okla., from Watonga.

Milton Graham, First, Bristow, Calif.

C. W. Tapley, Big Creek Association, Missionary, Ark., from Melbourne.

Leland Hall, Walnut Street church, Evansville, Ind., from Ogden, Ark.

J. Seth Compere, Jr., Mammoth Springs, Ark.

Wm. A. Keel, head Bible department, Union University, Jackson, Tenn., from First church, Cleveland, Tenn. He formerly held similar position with Mercer University, Macon, Ga.

Strauss Atkinson, First, Kermit, Tex., from Moran.

W. O. Williams, Williams Memorial, Tyler, Texas.

O. M. Corley, Colfax, La., from German, Tex.

Mark Reeves, Jr., Taylor, La., from Fort Worth, Texas.

O. M. Norion, Megargel, Tex.

Howard T. Rich, Calvary, Harlingen, Tex.

Howard Thomason, Balko, Okla., from University Heights, Oklahoma City.

Bill Cresswell, Washington Avenue, Oklahoma City, Okla., from Wilburton.

J. T. Barbee, Jefferson Heights, San Antonio, Texas, from First Clovis, New Mexico.

Howard G. Dawkins, First, Kinston, N. C., from Hertford.

Howard Ford, First, Elkin, N. C., from Wilkesboro.

Wayne Dehoney, First, Pineville, Ky., from Rogerville, Tenn.

Ben F. Gehring, Pelican, La., from Vinton, La.

James Crabb, Concord church, Carrollton, Ga.

J. F. Ray, superintendent City Missions, Macon, Ga.

A. Judson Burrell, Rose Hill, Columbus, Ga.

G. F. Rector, Rochelle, Ga.

W. Y. Crowe, First Bowman, Ga.

J. R. White, First, Fort Pierce, Fla., from De Funiak Springs, Fla.

Allen W. Graves, First, Charlottesville, Va., from Fort Pierce, Fla.

J. E. Mason, Mooringsport, La., from Wichita Falls, Tex.

E. E. Wheelless, Coliseum Place church, New Orleans, La.

Wayne C. Deitz, Hickory, Miss., from Greensburg, La.

Philadelphia: Within the past two or three weeks First church has added \$5,600 to its building fund, \$4,756 coming from the annual love offering and other designated gifts. The balance of \$833 came from the regular offerings in the budget. The church has added about \$25,000 to the building fund within 13 months. Pastor Walter L. Johnson reports that the fund now amounts to \$40,700 and that the congregation hopes to have a new educational building during the coming year.

Statements Concerning Mississippi College Life and the

Mississippi College Enlargement Campaign

"Dear Scotchie: In regard to the Mississippi College Enlargement Campaign, our deacons were unanimous in feeling that our best method of church giving would be from surplus in our local fund. No definite amount was set, but as this money accumulates, it will likely be sent in \$1,000 sums. Our folks always do their part. They sent \$250 last week."—Jas L. Sullivan.

"Dear Dr. McCall: As to the Mississippi College Enlargement Campaign—by all means I feel that every Mississippi Baptist pastor, Board member, Baptists of every stripe should back this campaign to the last. We need Mississippi College to train preachers and missionaries, and good laymen as we have never needed it before. There is NOT A DOUBT IN MY MIND about the success of this effort. WE WILL GET THAT \$600,000. Since our Convention meeting in November there has not been one doubt in my mind about the Lord's leadership in all matters that relate to a great future mission for Mississippi College in Kingdom affairs in our beloved Mississippi. Blessings on you. If I may serve, call me."—Paul D. Booth.

"Dear Dr. McCall:

"I have been, am now, and shall always be, in favor of both boys and girls going to Mississippi College. I deeply regret the criticism which has been passed out over the state a few months before the meeting of our State Convention.

"2. I hope to live to see Mississippi College made a great Baptist University.

"3. I, personally, believe all our Baptist colleges in Mississippi should be placed under one board of trustees. Make Mississippi College the parent school, a great university, and all other Baptist schools feeders of Mississippi College.

4. In my opinion, we should raise the full amount we have set ourselves to raise for Mississippi College, during the next six months if at all possible. I doubt the wisdom of even thinking of letting it be drawn out for two or five years.

"5. The Baptists of Mississippi should get into this campaign and do the big thing now. I hope there will not be found one slacker.

"6. You may count on me to do my best. It may not be much, but all doing just a little, if it is our best, will put this thing over during the next few months."—E. S. Flynt.

"Dear Dr. McCall: New blood is always needed for vigor and acceleration. Mississippi College should be enabled to continue with ever increasing numbers, to send forth its graduates into the life blood of the Lord's work that is being done through Mississippi Baptists."—John D. Davis.

Rev. Fred B. Bookter, McComb, Pike county board member, makes the following statement:

"We rejoice in the bright prospects for victory in the Mississippi College Enlargement Campaign. With Mississippi College a great co-educational school, we can train many of our finest young people, both men and women, for leadership in the Baptist life of this great state. Let us put the best we have into the campaign. A greater Mississippi College will mean greater progress in every phase of the Lord's work."—Fred B. Bookter.

"Dear Dr. McCall: Education is simply education, but CHRISTIAN EDUCATION is education PLUS. Mississippi College offers these educational opportunities. Baptists and their friends should help to add this PLUS to the lives of boys and girls of Mississippi."—C. L. Milling, Convention board member.

"Dear Dr. McCall: 1. I favor this campaign because there is a real need in Mississippi for education that is definitely Christian. 2. I favor this campaign because the amount is needed if Mississippi College fills her rightful place in our Baptist work. 3. I favor immediate completion of this for the encouragement it will give all of our work. 4. We ought not to drag this out over several years."—Frank Moody Purser.

"We will do what we can up here for Mississippi College."—J. D. Thompson.

"Dear Brother McCall: I had planned to tell you that I am glad you are to have charge of the Mississippi College drive for the \$600,000. The people over the state will respond in a fine way to such a program, I am sure. You may be sure we are pulling for you, and you may count on my loyalty."—J. W. T. Siler.

"Dear Brother McCall: With regard to Mississippi College I wish to state THAT MISSISSIPPI COLLEGE IS WORTHY OF OUR DEVOTION AND OF OUR SUPPORT IN EVERY SENSE OF THE WORD. Since the primary AIM of said college is to offer the opportunity for well rounded higher education to the young men and young women of our state in all departments of living—physical, mental, social, aesthetic, moral and spiritual—AND SINCE MISSISSIPPI COLLEGE men and women DO SUCCEED, I believe we should GO FORWARD WITH THIS ENLARGEMENT CAMPAIGN. We hope to lead our people to do something in a financial way for this campaign. For a bigger and better Mississippi College, I am Sincerely yours—E. C. Edwards."

"Dear Brother McCall: Thanks a lot for your letter of the 1st. You are right into the big job 'head over heels' and that is the correct way to do it. Stay on top!

"Mississippi Baptists need Mississippi College more than ever and the college needs Mississippi Baptists as never before. Your job is to lead that we may come together. I am sure you may count on Laurel First Baptist Church.

"The former campaign was to 'get out of debt.' This one is to build a fellowship and a unity in our denominational life and start a

Miss. College Paragraphs

Two Checks for Enlargement Campaign

Here is a highly appreciated letter, which we are sharing with our readers: "Chevy Chase, Maryland, December 3, 1945—Dear Dr. Nelson: I have just sent two checks for \$50 each to McComb First church and Friendship Baptist Church, Pike county, to be added to their campaign fund for Mississippi College. . . . I should like to add my good wishes to those of Plautus, Jr., an alumnus, for the continued good character of work done at Mississippi College; and my gratitude for the evidences of Christian teaching I can see in the lives of Mississippi College graduates of these last years, as well as other days." (Signed) "Sue Price (Mrs. P. L., Jr.) Lipsey." We are deeply grateful for the generosity of these fine friends and the splendid sentiments expressed in this letter.

\$100 and More to Come

Here is another letter which was highly appreciated:

"Dear Dr. Nelson: I am enclosing a check to the amount of one hundred dollars to be applied to the Aven-Latimer endowment fund of the current expansion drive. In keeping with a gift of the same amount made earlier to the Patterson endowment, I expect to give in the months ahead gifts of \$100 each for the Provine endowment and the two buildings contemplated in the expansion, making a total of \$500 as my contribution to the drive. I hope to send the remaining portion (\$300) within the next year." (Signed) "Chester E. Swor." We shall deeply appreciate this liberality of one of the good friends of Mississippi College.

15 Meetings in Five Days

The writer of these paragraphs had the time of his life last week. He had the unusual privilege and pleasure of touring the state with two of the choicest spirits among Mississippi Baptists and two of their greatest leaders, Dr. R. B. Gunter and Dr. D. A. McCall. We were out in the interest of the Enlargement Campaign. We made fifteen meetings in five days, speaking three times a day and traveling from two hundred to three hundred miles a day. The work was strenuous and the weather a little chilly; but the Christian fellowship in every meeting was warm and stimulating and helpful.

Providence

The Lord was with us. There was no inconvenience, no serious mishap. As an evidence that He was taking care of His servants, the car began to all between Mathiston and Eupora. We were in a fierce snow storm. It looked like the car would quit any minute, but it continued to limp along until it got in the middle of the business district of Eupora within twenty steps of a garage. It was discovered that the timer had "busted." The mechanic supplied the necessary part and we made our engagement on time.

Optimism Everywhere

Everywhere we found optimism over the outcome of the enlargement campaign. Our people are taking hold in a large way. With our leaders, our pastors, our laymen and our women all be-

constructive—more constructive program. We ought to have a contribution—a money contribution for Mississippi College from every Baptist in Mississippi. I am sure our Christian education program will be placed properly with all of our schools—and in the future we shall be able to always say ALL of our schools.

"I am sure Mississippi College trustees realize this is the time of all times to properly place the school in the minds of our denomination and all of our Mississippi people.

"Blessings on you every day—everywhere. We will be looking for you here on schedule. Prayers for you always."—E. D. Hurst.

MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN
BAPTIST BUILDING

Box 530, Jackson, Mississippi



Blue Mountain, Miss., Dec. 6—Ex-Pfc. Daniel L. Skilton, Blue Mountain, Mississippi, as photographed overseas while he was a rifleman in the 109th Infantry of the first army, having seen service in Normandy, Belgium, France and Germany. Skilton is now on the staff of Radio Station WISE, Asheville, North Carolina, announcing and singing.

Dan attended Mississippi College two years before entering the service. He married Lillian May, a Blue Mountain College girl, and they have a son three years old. Dan is the son of F. E. Skilton, editor.

—BR—

We were without a pastor at Friendship church in Kemper county at Porterville for seven months prior to August. Rev. W. W. Miller of Scooba came for a revival, and then accepted the call as pastor. Our church has revived under his spiritual leadership, and 33 members have been added, all but one coming by faith. The finances have more than doubled what it was formerly in the same length of time. We are one of three full time churches in Kemper county, Scooba and Center Ridge being the other two. —Mrs. T. J. Hall, reporter.

Pastor Carl E. Talbert reports that the Thanksgiving offering for the orphanage at Arkadelphia church, Lauderdale county, was \$54 in money and \$29 in produce. The church has voted to start a building fund looking forward to building some Sunday school rooms.

hind the movement, all following the leadership of the Great Leader, success is certain; and that quite speedily. What a tonic it would be to all of our work to win this great victory, not in five years, but in five months!

Next Term Begins Dec. 31

Another term of nine weeks begins December 31. New courses in all departments will begin at that time. Many new students are planning to enter on that date. Ex-servicemen are returning in great numbers and are getting ready to take up where they left off because of the exigencies of war. They are beginning to prepare for the great days ahead. Mississippi Colleges welcomes their participation in what she has to offer.

MRS. ROBERTSON PASSES

By Ellis A. Fuller, D. D.

The Southern Baptist Theological Seminary lost one of its most prominent and best-loved friends, and Southern Baptists one of their greatest souls with the home-going December 3 of Mrs. Ella Broadus Robertson, widow of the late Dr. A. T. Robertson, for many years a member of the faculty of the Seminary.

Mrs. Robertson, who was a daughter of Dr. John A. Broadus, one of the founders of the Seminary, and who was personally acquainted with every member of the faculty of the Seminary from its beginning to the present, was fatally injured when struck by an automobile as she was crossing a street near her home late in the afternoon. She had been shopping and was carrying several packages which may have obstructed her vision. Death came four hours after the accident, in a Louisville hospital.

By strange coincidence, Mrs. Robertson lost her life at the same place where her sister, Miss Eliza Broadus, was killed by an automobile fourteen years ago.

Mrs. Robertson, who was 73, was in good health and continued to live an active, useful life. She devoted the most of her time in recent years to writing and was the author of several books. Her books include: "The Heart of the Bible," a condensation in its original words of the King James Bible, designed for children and young people; "The Fine Arts of Motherhood," "The Highway of Prayer," "Women of the Bible," and "Half a Century," a book of verse.

During World War II Mrs. Robertson wrote and published a pamphlet entitled "The Dark Valley," a comforting message for families of men killed in the war. This was translated into several languages and was widely circulated. At the time of her death she had ready for publication a book entitled, "Talks to Preachers' Wives."

Born in Greenville, S. C., where the Seminary was first located, Mrs. Robertson moved with her parents to Louisville as a little girl, when the Seminary was removed to this city. She is survived by two sons, Cary Robertson, Sunday editor of The Courier-Journal, Louisville, and Archie T. Robertson, who is with the State Department, Washington, D. C., and by eight grandchildren.

—BR—

BLUE MOUNTAIN FRESHMAN IN CHICAGO

Blue Mountain, Miss., Dec. 4—A week's visit in Chicago as a guest at the Stevens Hotel is the happy fate of a Blue Mountain College freshman, Mary Ethel Drane, from Natchez. Miss Drane is attending the National 4-H Club Congress in the Windy City as a prize for being named state winner in 4-H Club county canning. The eighteen-year-old home economics major attended the state 4-H Club round-up in Jackson November 8 and 9 and had the delightful surprise of hearing her name read as a state winner for her outstanding club record. She has been a 4-H Club member for seven years at Natchez where she was graduated from high school last spring.

Miss Drane attended a club institute at State College last summer participating in a canning demonstration, and she has actively taken part in a variety of club programs at her farm home.

She is continuing her interest in sewing and in foods as a member of the home economics department at Blue Mountain. She is the daughter of Mr. and Mrs. Hayward Benton Drane, Route 1, Natchez.

MRS. NONNIE CLARK

Whereas, God saw fit to call from our midst a beloved member of our congregation,

And, Whereas, The many friends will miss her presence and her timely advice,

And Whereas, The Brewer Baptist Church will keenly miss her presence, And Whereas, The home and family and other loved ones and friends who are left will miss her leadership:

BE IT THEREFORE RESOLVED:

1. That we humbly yield our lives to God's will.

2. That we offer our deepest sympathy to those who are bereft by the home-going of a loved one.

3. That we pledge our assistance and help make the darkened hours of the loved ones sweet and happy as they pass on toward the meeting of the mother who has gone on before.

4. That we pray that God may guide, bless and keep the children, grandchildren and the many relatives.

5. That we look for the mantle of unceasing and friendly service, love, patience and cheer fall upon those whom she loved.

6. That a copy of these resolutions be sent to the family, a copy to The Baptist Record, and a copy spread on the minutes of the Brewer Baptist Church.

Done in conference this the 2nd day of September, 1945.

M. L. SMITH,

Church Clerk,

LUTHER K. TURNER,

Pastor,

MRS. MARY HOLCOMB,

NINA HOLCOMB,

JEWELL HOLCOMB,

CATHERINE SMITH,

Committee.

—BR—

**Hazlehurst Moves Forward
Carey Cox Is New Pastor**

When I reached Hazlehurst two months ago, I found the pantry looking like the corner grocery store—except that many things were in it that one doesn't find in the grocery now! The people have shown a truly wonderful spirit of cooperation, and they are a daily joy to me.

Last week, there were revival services with pastor and people as the team working together, in which they provided fine attendance, the average attendance at the morning services at 7:15 a. m. being 133.

On December 2 all recent attendance records in Sunday school topped, not as a result of a definite campaign, but from steady increases, when 279 were present. The B. T. U. had 110 present as compared with 18 present the first Sunday in October. We are grateful that God gives us the privilege of such a pleasant pastorate and such a friendly constituency.—Carey E. Cox, pastor.

—BR—

Blue Mountain, Miss., Dec. 4—Attending the eighteenth annual conference of the Mississippi Interscholastic Association of Student Government Organization for Women, held Nov. 30-Dec. 1 at Mississippi State College for Women, Columbus, were the following officers of the Blue Mountain student council: Mary Ann Durham, president, Itta Bena; Martha Brown, vice-president, Louisville, Ky.; Polly Howard, secretary, Starkville; Jean Anderson, junior class representative, Collierville, Tenn.; Evelyn Wright, defense attorney, Greenfield, Tenn.; Katherine Beaty, sophomore class representative, Jackson. Miss Durham presided over the conference in her capacity as state president. Miss Brown was named secretary for next year's association which will meet at Belhaven College.

MRS. J. R. WALLEY

The Ladies' Sunday school class of West Salem church, Greene county, lost one of its treasured members in the death of Mrs. J. R. Walley. The entire class is grieved at the loss and her example of living each day in a way to glorify her Savior will long be remembered. Mrs. Walley was a faithful member of her church and always walked circumspectly.

We know by her consecrated life that the loss sustained by this class and church is heaven's gain.

Mrs. J. C. Henderson, class reporter.

—BR—

There were 97 men present in the men's Bible class of Lumberton church according to word from Pastor Paul H. Cranford.

Rocky Creek W. M. U. (George county)

Mrs. E. C. Rogers, president, has sent \$1.50 to be used for a subscription for some aged minister. This is a good example and other organizations and members would make Christmas brighter for some needy person by doing likewise.

**ENLARGEMENT CAMPAIGN WILL
PROVIDE FUNDS FOR
PATTERSON MEMORIAL**

(Continued from Page One)

suggestion that we endow the chair of Bible and evangelism in his honor in Mississippi College. The writer is but one of many to whom the first proposal of the idea seemed nothing short of an inspiration. The idea is proving popular, and many have already translated their appreciation and approval into contributions to this special endowment. You, too, are cordially invited to have a part in this laudable project."

Dr. Patterson taught Bible and philosophy at Mississippi College from 1914 to 1918. In 1919 he became professor of Christianity and continued in that position until his death in 1941.

—BR—

New Augusta: We had a good day December 9, when Pastor Luther K. Turner of Richton brought two helpful messages. We plan to begin at once painting our church.—Mrs. G. F. Mixon, clerk and reporter, Kennedy Memorial church, Perry county.



Dr. D. M. Nelson, President
Mississippi College, Clinton

Many Mississippi Baptists do not know, and some have forgotten that Dr. D. M. Nelson came into the Presidency of Mississippi College in 1932 with the catastrophic depression at its worst. College professors were unable to get their salaries and had to give to grocerymen and dairymen, among others, notes to satisfy temporarily their accounts. With characteristic courage Dr. Nelson buckled to the task. Today the college owes not one penny to anybody. In addition debt items totalling \$491,000 have been settled and \$150,000 added to the endowment total. It is doubtful if any other record equals it in Mississippi Baptist administrative life. Naturally, in establishing such a record some economics had to be effected that were binding in Mississippi College life. Mississippi Baptists' debts bound the entire denomination in hurtful manner for several years. Programs that would have been tremendously helpful had to be side-tracked until debts were clear. So it has happened at Mississippi College. Today Dr. Nelson is talking and dreaming about the expansion that will come with the completion of the Enlargement Campaign. One thing dear to the hearts of many of us is the expansion of the Bible Department. This department has always brought untold blessings to this State and its influence has been felt around the world. The stated plans of Dr. Nelson for this department will delight the hearts of Mississippi Baptists generally. Other fruitful expansion plans will also come with the completion of the Enlargement Campaign.—D. A. McCall.

No One Cares For Their Souls

What Kind of Christmas Will the War Refugees Have in Europe?

Many have recently read of the tragic experiences and destitute Christmas which General Wainwright has described in the Japanese prison camps. The above quoted sentence is from a soul-stirring S. O. S. appeal from a refugee pastor in Eastern Europe. Thousands of our fellowmen, women, and children are destitute war refugees over there. They are suffering much physically, but even more from lack of the Bread of Life. This pastor, well known to us as an earnest man of God, writes:



"Since September 1944, we all, four children, wife and I, live as war refugees. My compatriots here are spiritually in a very lamentable state. No one cares for their souls. They have been stripped of their raiment, wounded and now left to die. I am looking for the Good Samaritan who will have compassion on them and will bind their wounds and take care of them. The first need is to procure for them the New Testament in their own language. It must be printed here. For that purpose I need not less than \$3,500. I ask you to help me with funds and in this way act like the Good Samaritan. Send your help as soon as possible. Could you also undertake my personal support? One hundred dollars per month would be necessary. The need is great. The cities, villages and farms of my country lie in ashes."

An Italian evangelical pastor writes us from Rome, Italy: "A Russian refugee, a believer, Brother Constantine, was carried away by the Nazis and forced to work in Germany, and later in Italy. He fled to the mountains and was hidden eight months. He is absolutely deprived of any means of existence. Therefore I beg to apply to your goodness that you may send him the necessary funds to go to the United States. He wants to attend a Bible school and to prepare to be a missionary among his own people. He is in need of everything for daily life, as clothes, money, etc."

An earnest Finnish evangelist writes: "I have been in concentration camps five years, and then in exile another five years. Now here in Sweden are about two thousand Finnish refugees. I would like to work among them, but have no means. Please help me for the sake of God's work."

Another refugee writes: "It is impossible to describe what we had to endure since 1939. Our sufferings were sometimes beyond comprehension. We are exhausted to extreme." From Pastor L.: "The Russian people are ready for a world-wide revival. The Salvation Temple in Riga (Pastor Malof's former church, seating 2,000) was crowded with Russian refugees. The lost souls cried to God for salvation, and in every meeting 30 to 40 were converted. We organized a large relief work. The refugees were without shoes, their clothing was very old, and they were hungry. We visited also the hospitals with wounded Russian soldiers, invalids, sick and wounded young men. Having grown up under Communism, they had never heard of God or Jesus Christ before. When we started to sing and preach the Gospel of Salvation, they were weeping like little children. Many of them were saved. Now we are refugees in Sweden. For our existence we have no money. I can now preach in Russian, Latvian, English, Swedish and German. And as for my needs, I believe God knows my address. I thank God for your great plans for Russia. I mean your vision for the million Bibles and five million New Testaments which you desire to print in Moscow. I wait for God's help."

A missionary from Eastern Europe writes: "We finally had to flee. The thunder of guns was terrifying in Riga, and the city of Jelgava (Mitau) was completely destroyed. I personally saw its destruction from the distance. The sight was like the one described in the Bible in connection with the destruction of Sodom and Gomorrah. In their terror people were seeking help from God. Then in a very dramatic way, in a small fisherman's boat we had to cross the Baltic Sea to the island of Gotland. This was on the 5th of October, 1944."

Our hearts bleed as we read these appeals which are pouring into the Washington office of the Russian Bible Society. We simply cannot, we dare not pass them by. Christmas is at the door, the season of cheer and of gifts. May everyone who reads this respond without fail in a true Christmas spirit. These refugee missionaries must be supported; the New Testament and Bibles must be printed; this young Russian brother from Italy must be brought over and placed in a Bible school. Whatever you do for them, you will certainly be doing it for Christ. Please do not delay, the need is so urgent. Pray over it, and then write your best possible Christmas missionary and Bible gift check or money order, or place your gift-bill in an envelope and forward urgently for the War-Refugee Christmas Missionary-Bible Fund to: The Russian Bible Society, Inc., Bible House, P. O. Box 2709, Washington 13, D. C.

That you may know more about this great Russian Bible movement, we suggest that at the same time you make also for yourself a valuable Christmas gift by ordering a copy of "SENTENCED TO SIBERIA," the thrilling life-story (with 43 illustrations) of the exile Russian missionary, Pastor Basil Malof, who is now president of the Russian Bible Society. The price of this book is only \$1.00, and it will help you to understand Russia as a mighty future mission field.

"And this I do for the gospel's sake, that I might be partaker thereof with you." I Cor. 9:23.

"Lord, help me to accomplish the greatest possible good in the shortest possible time."

Kindly fill out the form below, cut it out and place it with your gift in an envelope, addressing it exactly as stated in the form.

Newton Association Sends Offering To Bethune In Veterans Hospital

The Newton County Association at its annual meeting made a special offering for Rev. H. H. Bethune, who is in a veterans' hospital at Oteen, North Carolina. The offering was sent as an expression of appreciation for his fine character and splendid contribution to the cause of Christ in Newton county.

Upon receipt of the offering the following letter was sent to Rev. W. A. Hogan, pastor, Clark-Venable church:

Dear Bro. Hogan:

Just a few brief words to express to you, and through you to the association, my heartfelt thanks for the very generous gift made me at your meeting at Conehatta. To say that I appreciate it is to put it too mildly, but I do appreciate it more than words can express.

I long to be back in Newton county. I read, with a great deal of pleasure, the progress made in your church and in others in the county and state.

May His richest blessings be upon each of you—and with love to Newton county Baptists.

Sincerely yours,

H. H. BETHUNE.

—BR—

Report 400 New Churches In Two Years

Springfield, Mo. — (RNS) — During the last two years more than 400 new Assemblies of God churches have been established in this country, Ralph Riggs, assistant general superintendent, told the general assembly 1,800.

of the church here.

"The Assemblies of God now carry on a missionary program in this country among the Indians, the deaf, prisoners and Jews," he said, "and in Alaska, where 25 missionaries are at work."

Riggs added that the denomination now supports nine Bible institutes, with a total enrollment of about

—BR—

RESOLUTIONS CONCERNING DR. H. E. SPELL

Be it resolved, that this church go on record, this fifteenth day of November, 1945, in conference, as expressing its deep appreciation and gratitude to Dr. Howard E. Spell, professor at Mississippi College, and a worthy minister of the gospel, for his sane preaching, excellent advice, and sincere understanding of our problems as a church, at a time when we were experiencing a great crisis in our church life. It is no doubt

MY HEARTIEST CHRISTMAS THANKSGIVING MISSIONARY AND BIBLE GIFT FOR THE LORD'S WORK AMONG THE WAR REFUGEES IN EUROPE.

To the RUSSIAN BIBLE SOCIETY, Inc. —

The Bible House

P. O. Box 2709

Washington 13, D. C.

Dear Russian Bible Society:

Having been stirred by the great need of the war refugees in Europe, I have the sincere pleasure of forwarding to you herewith my Christmas thanksgiving and missionary gift for the following pledges:

- | | |
|---|----|
| (1) For the support of war refugee missionaries | \$ |
| (2) For the publication of Holy scriptures and Christian literature | \$ |
| (3) For war-refugee relief and Christmas cheer | \$ |
| (4) For bringing Brother Constantine to an American Bible school | \$ |
| (5) For a copy of Pastor Malof's life-story, "Sentenced to Siberia" | \$ |
| Total | \$ |

Name

Postal Address

Date

"I was an hungered, and ye gave Me meat; I was thirsty, and ye gave Me drink; I was a stranger, and ye took Me in; I was sick, and ye visited Me; I was in prison, and ye came unto Me. . . . Verily, I say unto you: Inasmuch as ye have done it unto one of the least of these My bretheren, ye have done it unto Me." Jesus the King. (Matt. 25:35-40.)

Honor List Released At Miss. College

Dean W. H. Sumrall has announced that his faculty committee has selected eight outstanding students from the junior and senior classes to represent Mississippi College in the book "Who's Who in American Universities and Colleges." To be included in this book is one of the greatest honors which can be bestowed on a student. The items considered in making the selections are: 1. Scholarship; 2. participation in student activities, and 3. qualities of character and leadership.

The Mississippi College students who have been selected for "Who's Who" are:

Nancy Rachel Allen, Clinton; Betty Wren Breeland, Tylertown; Carolyn Dollarhide, Clinton; James Robert Jones, Jackson; Roland Marble, Leland; Mary White Nelson, Clinton; Forrest Watkins, Albany, Ga.; Margaret Young, Walnut Grove.

—BR—

Christmas Messages by George W. Truett is a little book containing the last fifteen Christmas messages sent out by the late Dr. Druett, pastor for forty-seven years of the First Baptist Church, Dallas, Texas, prepared for publication by Mrs. Truett. The messages are presented her just as Dr. Truett wrote them. Covering the last fifteen years of the great pastor's life, these carefully wrought our messages depict the joys and sorrows through which the world was passing each successive year during the period 1929-43. But, as Mrs. Truett points out in her preface, the messages are timeless and are as true today as when they were written. The concluding message was written from his sick bed in December 1943—a little more than six months before his death. The publisher is The Moody Press, 153 Institute Place, Chicago 10, Illinois. Order from the publisher or the Baptist Book Store. The price is \$1.00.

due to the fine spirit of Dr. Spell, while he supplied our pulpit, that the church regained its full harmony and fellowship, which it sustained until the coming of our present pastor, who has found it in such harmony and fellowship that he has launched a building program one month after settling on the field; the church subscribing approximately one hundred thousand dollars in a two-weeks campaign.

Be it further resolved that a copy of this resolution be forwarded to Dr. Spell, a copy be sent to The Baptist Record, and a copy placed in the permanent records of this church.

ERNEST D. ELLIOTT,
Moderator.